# C

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

NLIT SUMMIT 2022
Albuquerque Convention Center
Albuquerque, New Mexico
Monday, October 17 – Tuesday, October 18, 2022

Dear Exhibitor:

**WELCOME! CSS** is pleased to be selected by show management to serve as your Official Service Contractor.

This Exhibitor Service Kit will assist you in planning for the show. In addition to important show information, we have included the necessary show service order forms. To help save you money, we have provided you with the opportunity to take advantage of advance order discounts.

When placing your order, please keep in mind:

- On-Line Ordering is available. Log-in information will be automatically emailed to the address on file with the association at the time of registration. If you do not receive the log-in, or are not the registered contact, please contact us at <a href="mailto:esr@cssabq.com">esr@cssabq.com</a> or (505) 243-9889 to obtain one.
- Complete and return all order forms by the indicated discounted deadline date to avoid higher costs. Each form should be returned to the appropriate company and address listed on that form.
- Review our payment policy carefully. **CSS** requires payment in full at the time you place your order, along with a completed Credit Card Authorization form.
- Please include the prevailing sales tax in your order, currently 7.75% in Albuquerque, New Mexico Sales tax is applicable to rentals, labor, and services (including material handling services). (To claim exemption, please provide a NM issued exemption certificate type 2 for rentals and/or a type 5 for services. The exemption(s) must arrive with your order. Taxes will not be refunded after the event.)

We will help you coordinate all your trade show needs including the shipment of all your trade show materials. For your inbound and outbound freight shipments, we offer the service of our preferred carrier CSS Logistics (505) 243-9889.

We look forward to serving you from start to finish. We are here to make sure your experience is a complete success. If you need assistance or additional information, please contact our Exhibitor Service Department:

Email: esr@cssabq.com 1921 Bellamah Ave. NW Albuquerque, NM 87104 Phone: (505) 243-9889 Fax: (505) 243-8197

Or visit us on the World Wide Web at <a href="http://www.cssabq.com">http://www.cssabq.com</a>.

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email us @ esr@cssabq.com

#### SHOW INFORMATION QUICK REFERENCE

#### ONVENTION SERVICES OF THE SOUTHWEST.

**SHOW NAME:** NLIT Summit 2022

**EXHIBITOR MOVE-IN:** Sunday, October 16, 2022 10:00AM - 4:00PM

9:00AM - 4:00PMSHOW DATE(S): Monday, October 17, 2022

> Tuesday, October 18, 2022 9:00AM - 4:00PM

**EXHIBITOR MOVE-OUT:** Tuesday. October 18, 2022 4:00PM - 7:00PM

Outside freight carriers must be checked in by:

Tuesday, October 18, 2022 @ 6:00PM Tuesday, October 18, 2022 @ 7:00PM All materials must be packed with bill(s) of lading turned in to CSS by:

**SHOW LOCATION:** Albuquerque Convention Center

Hall 2

401 2nd St. NW

Albuquerque, NM 87102

ALL BOOTH PACKAGES: 10' x 10'

(Included with booth purchase) 8' Black Draped Back Wall

> 3' Black Draped Side Rail (1) 6' Black Draped Table

(2) Molded Plastic Chairs

(1) Waste Basket w/Liner

(1) 7" x 44" ID Sign

(1) Basic Electric Drop (provided by the facility)

The exhibit hall **IS NOT** carpeted. Aisle Carpet Color is Safari.

Basic wifi for light internet browsing will be provided

#### **IMPORTANT DEADLINES:**

First date freight can arrive at the advance warehouse: Monday, September 19, 2022 Submission deadline for exhibitor appointed contractor (EAC) notification: Monday, September 19, 2022

Last date to receive certificate of insurance for EAC: Monday, September 19, 2022

Advance Orders and Payment Deadline: Monday, October 03, 2022

Last date freight can arrive at the advance warehouse: Thursday, October 13, 2022 First date for direct shipments to facility: Saturday, October 15, 2022

#### SHIPPING INFORMATION:

#### **ADVANCE FREIGHT RECEIVING**

Monday - Friday 8:00AM - 4:30PM

Monday, September 19 - Thursday, October 13, 2022

**ADVANCE SHIPPING ADDRESS** 

Ship To: Exhibitor Name and Booth #

> **NLIT 2022** c/o CSS

1921 Bellamah Ave. NW

Albuquerque, NM 87104

#### FIRST DAY FOR DIRECT FREIGHT

Saturday, October 15, 2022 --- 9:00AM - 4:00PM Sunday, October 16, 2022 --- 9:00AM - 4:00PM

**DIRECT SHIPPING ADDRESS** 

Exhibitor Name and Booth # Ship To:

c/o CSS **NLIT 2022** 

Albuquerque Convention Center - Hall 2

402 2nd St NW. Albuquerque, NM



email us @ esr@cssabq.com

## CREDIT CARD AUTHORIZATION ORDER SUMMARY FORM TERMS AND CONDITIONS ACCEPTANCE

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

| Event Name:            | NLIT 2022               |                        | Advance Payment Deadline:   | Monday, October 3, 2022   | Booth # (s): |
|------------------------|-------------------------|------------------------|-----------------------------|---|--------------|
| Company Name:          |                         |                        | Telephone #:                |   |              |
| Billing Address:       |                         |                        | Fax #:                      |   |              |
| City/State/Zip:        |                         |                        | Email Address:              |   |              |
| Authorized by:         |                         |                        |                             |   |              |
|                        |                         | CREDIT CARI            | D CHARGE AUTHORI            | ZATION  |              |
| freight or miscellaned | us items not paid befor | e show closing will be | e charged to your credit co | ). Any show site balances or charges for ard account. Your signature below acknow terial Handling Information and Limits of | vledges .    |

CSS Conditions and Regulations for electrical usage provided with your Service Kit. Acceptance of CSS' payment policy, material handling terms and conditions, and limits of liability will be construed when any of the following conditions are met: This Credit Card Authorization is signed, the Material Handling Agreement (MHA) is signed; Exhibitor's materials are delivered to CSS's warehouse or to an event site for which CSS is the Official Show Contractor; or an order for labor and/or rental equipment is placed by Exhibitor with CSS. The Estimated Total below may not necessarily reflect the final total charged to your credit card at close of show. (There will be a \$75.00 administrative fee if a credit card dispute is filed and CSS is

| awarded charges.)                                |                                |  |  |  | _     |       |       |     |  |  |  |  | - |
|--|--------------------------------|--|--|--|-------|-------|-------|-----|--|--|--|--|---|
| Account #:                                       |                                |  |  |  |       |       |       |     |  |  |  |  |   |
| Expiration Date:                                 |                                |  |  |  | Billi | ing Z | ip Co | de: |  |  |  |  |   |
| Card Verification # (3 or 4 Digit Code on Card): |                                |  |  |  |       |       |       |     |  |  |  |  |   |
| Cardholder Signature                             | Cardholder Signature           |  |  |  |       |       |       |     |  |  |  |  |   |
| Cardholder Name (ple                             | Cardholder Name (please print) |  |  |  |       |       |       |     |  |  |  |  |   |

| CSS ORDER FORMS  | AMOUNT DUE |
|--|------------|
| Furnishings  |            |
| Upgrade Furnishings  |            |
| Carpet / Prestige Carpet                                   |            |
| Rental Display   |            |
| Labor  |            |
| Rigging  |            |
| Material Handling  |            |
| Cleaning   |            |
| Floral   |            |
| Sign / Graphics  |            |
| Information included but ordered from a different location |            |
| Electrical   |            |
| Internet   |            |
| Audio Visual   | •          |
| Estimated Total (includes State Tax where applicable)      |            |

Using the order forms, remember to include and transfer the sales tax into the estimated grand total above.

This form is intended as a tool to assist you and is not a replacement for any other form.



#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

#### **ADVANCE PRICING**

To obtain the advance pricing, full payment <u>must</u> be included with your order. Orders received after the advance payment deadline date or made at the Exhibitor Service Center during the show, will be billed at the "Standard Price" as listed on the enclosed forms. **Telephone orders will <u>not</u> be accepted.** 

#### **PAYMENT OPTIONS**

We offer two convenient ways for you to order and pay for your show services provided by CSS.

- 1. Service Kit (pdf download)
  - a. Advance payment by Company Check, Wire Transfer, or e-check: All checks for show services provided by CSS should be made payable to Convention Services of the Southwest, Inc. (CSS) and must be in U.S. Dollars drawn on a U.S. bank. International exhibitors must prepay all balances no later than the advanced payment deadline in U.S. Dollars drawn on U.S. banks. A Credit Card Authorization form is also required to cover any variances with regards to drayage (material handling) and labor orders as well as any additional charges incurred at show site.
    - i. Please note that for Wire Transfer/ACH payments, **CSS** does not pay bank fees from the sending or receiving bank. Please add \$25.00 to amounts transferred to be considered paid in full.
    - ii. **CSS** will add a fee of \$35.00 to any order where the check payment is returned as insufficient funds.
  - b. Credit Card: For your convenience we accept Visa, MasterCard, and American Express. You must complete the Credit Card Authorization form. For discount rates to apply, CSS must receive this form by Monday, October 03, 2022. (There will be a \$75.00 administrative fee if a credit card dispute is filed and CSS is awarded charges.)

#### 2. On-Line Ordering

a. Log-in information with a temporary password will be automatically emailed to the email address on file with the association at the time of registration. To place your order, log-in and follow the instructions. A credit card on file is required to complete your order. An email will be sent confirming your order is complete. The charges on your confirmation will not be considered final until the show closes (drayage fees are added once freight is received and floor orders may be added).

#### **PAYMENT TERMS**

To process your order for services and materials listed in this Exhibitor Service Kit, we must have your completed and signed Credit Card Authorization form or full payment in advance or you must place your order on-line. Invoices for outstanding balances will be emailed to the email address on file and must be paid before the end of the event. If you have any concerns about your charges, please stop by the Exhibitor Service Center at the show. Charges may not be disputed after the show.

Items ordered and delivered but subsequently canceled will be charged 50% of the order price to cover labor involved.

Please notify your company representative who will be at the show site of our payment policy. Your cooperation is appreciated. No credits will be issued after close of show.

If a display house represents the exhibiting company, the exhibiting company is ultimately responsible for payment of all costs incurred on its behalf. (See **Third Party Payment Form**). **Third Parties must contact CSS for an on-line log in.** 

#### THIRD PARTY PAYMENT FORM

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

**CSS** will present show site invoices to third parties for payment of services rendered to exhibitors, provided the following conditions are met:

The payment record of the third party is acceptable to CSS.

Please indicate below which items/services are to be invoiced to the third party:

- This completed form is to be signed by BOTH PARTIES and returned to CSS by Monday, October 03, 2022.
- This form is to be accompanied by a completed Credit Card Authorization form from EACH PARTY.
- If there is any doubt which party is to be invoiced for a service, the exhibiting firm accepts responsibility for payment upon presentation of invoice at show site.
- The exhibiting firm is ultimately responsible for payment of all charges by show close.

| Furniture/Carpet Booth Cleaning  | Material Handling Booth Labor   |  |  |  |  |
|--|---|--|--|--|--|
| Other:   |   |  |  |  |  |
| WE UNDERSTAND AND AGREE THAT WE, THE EXHIBITIN PAYMENT OF CHARGES INCURRED. IN THE EVENT THE NEW PRESENTATION OF INVOICE AT SHOW SITE, SUCH CHACOMPANY FOR PAYMENT BEFORE THE CLOSE OF THE SECONDARY | NAMED THIRD PARTY DOES NOT MAKE PAYMENT UPON RGES WILL BE PRESENTED TO THE EXHIBITING |  |  |  |  |
| Event Name: NLIT 2022  | Booth #:  |  |  |  |  |
| Exhibiting<br>Company:   | Display House<br>3rd Party:   |  |  |  |  |
| Address:   | Address:  |  |  |  |  |
| City/State/Zip:  | City/State/Zip:   |  |  |  |  |
| Telephone #:   | Telephone #:  |  |  |  |  |
| Fax #:   | Fax #:  |  |  |  |  |
| Email address:   | Email address:  |  |  |  |  |
| Authorized<br>Signature:   | Authorized<br>Signature:  |  |  |  |  |
| Print Name<br>& Title:   | Print Name<br>& Title:  |  |  |  |  |

### **FURNISHINGS ORDER FORM**

### CONVENTION SERVICES OF THE SOUTHWEST, INC

| Event Name:      | NLIT 2022 | Advance Payment Deadline: Monday, October 03, 20 | Booth # (s): |
|------------------|-----------|--|--------------|
| Company Name:    |           | Telephone #:                                     |              |
| Billing Address: |           | Fax #:   |              |
| City/State/Zip:  |           | Email Address:                                   |              |
| Authorized by:   |           |  |              |

| Quantity | DRAPED DISPLAY TABLES - 30" HIGH (choose skirt color b                           | Advance Price | Standard Price  |
|----------|--|---------------|-----------------|
| Quantity | 4'L X 30"H Draped Table  | 164           | 196             |
|          | 6'L X 30"H Draped Table  | 184           | 220             |
|          | 8'L X 30"H Draped Table  | 214           | 257             |
|          | DRAPED DISPLAY COUNTERS - 40" HIGH (choose skirt color                           |               | 25/             |
|          | 4'L X 40"H Draped Counter  | 187           | 224             |
|          | 6'L X 40"H Draped Counter  | 225           | 270             |
|          | 8'L X 40"H Draped Counter  | 246           | 295             |
|          | 30"D X 40"H Spandex Round Highboy  | 211           | 253             |
|          | UNDRAPED DISPLAY TABLES - 30" HIGH   | 211           | 1 200           |
|          | 4'L X 30"H Undraped Table  | 94            | 113             |
|          | 6'L X 30"H Undraped Table  | 108           | 129             |
|          | 8'L X 30"H Undraped Table  | 137           | 164             |
|          | 30"H Conference Table (circle choice) 36"D Black 36" D White 40"D Grey           | 295           | 354             |
|          | UNDRAPED DISPLAY COUNTERS - 40" HIGH   |               |                 |
|          | 4'L X 40"H Undraped Counter  | 108           | 129             |
|          | 6'L X 40"H Undraped Counter  | 125           | 150             |
|          | 8'L X 40"H Undraped Counter  | 143           | 172             |
|          | 40"H Conference Counter (circle choice) 36"D Black 36" D White 40"D Grey         | 316           | 378             |
|          | TABLE SKIRTING (choose skirt color below)  |               |                 |
|          | 4th Side Table Drape for Table 30"H  | 92            | 111             |
|          | 4th Side Table Drape for Counter 40"H  | 108           | 130             |
|          | Individual Table Skirt for Table 30"H  | 111           | 133             |
|          | Individual Table Skirt for Counter 40"H  | 128           | 154             |
|          | SPECIAL DRAPERY (6' minimum) (choose drape color bel                             | ow)           |                 |
|          | 3' High Drapery/linear ft.   | 14            | 18              |
|          | 8' High Drapery/linear ft.   | 24            | 28              |
|          | 3' Upright w/ ½ Base   | 26            | 30              |
|          | 8' Upright w/ Full Base  | 27            | 32              |
|          | Crossbar   | 27            | 32              |
|          | STANDARD FURNITURE AND ACCESSORIES   |               |                 |
|          | Grey Molded Plastic Chair  | 72            | 84              |
|          | Padded Side Chair  | 96            | 113             |
|          | Padded Arm Chair   | 105           | 122             |
|          | Upholstered Bar Stool with Back  | 118           | 138             |
|          | Bag Rack (circle choice) "T" waterfall   | 94            | 106             |
|          | Literature Rack (circle choice) flat accordion                                   | 223           | 249             |
|          | Aluminum Easel   | 44            | 49              |
|          | iPad Stand   | 253           | 284             |
|          | Wastebasket with Liner   | 30            | 34              |
|          | Fishbowl   | 42            | 47              |
|          | 4' x 8' Board* Peg Board or Poster Board (circle choices) Horizontal or Vertical | 204           | 245             |
|          | 36" x 48" Double Sided Magnetic Whiteboard                                       | 204           | 245             |
|          | 4'L X 7"H Table Riser (draped in vinyl)  | 79            | 95              |
|          | 6'L X 7"H Table Riser (draped in vinyl)  | 103           | 110             |
|          | Glass Show Case (48"W x 18"D x 38"H w/lock and light)                            | 443           | Contact for Qua |

\*Maximum load on boards is 50 lbs. Poster Boards are black & Velcro/push pin "friendly".

| SK    | IRT AND DR | APE COLOR | CHOICES (plea | ase circle choice) | SPANDEX | <b>COLOR CHOICES</b> | (please circle choice | <u>+</u> ) |
|-------|------------|-----------|---------------|--------------------|---------|----------------------|-----------------------|------------|
| Blue  | Gold       | Teal      | Beige         | Hunter Green       | Red     | Black                | Blue                  |            |
| Black | White      | Peach     | Burgundy      | Terra-Cotta        | White   | Teal                 | Silver                |            |
| Red   | Silver     | Plum      |               |                    |         |                      |                       |            |

#### PLEASE READ PAYMENT POLICY

| SUBTOTAL    | \$ |
|-------------|----|
| Tax (7.75%) | \$ |
| TOTAL       | \$ |

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#### CONVENTION SERVICES OF THE SOUTHWEST, INC.



DRAPED TABLE 2' W X (4', 6', OR 8' L) X 30" H



DRAPED COUNTER 2' W X (4', 6', OR 8' L) X 40" H



UNDRAPED TABLE/COUNTER 2' W X (4', 6', OR 8' L) X 30" H OR 40"H



SPANDEX HIGHBOY 30" D X 40" H

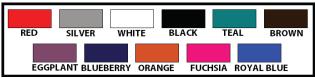


ROUND CONFERENCE TABLE/COUNTER 36" D (BLACK/WHITE) or 40" D (GREY) x 30" or 40" H

#### DRAPE COLORS



#### SPANDEX COLORS





MOLDED PLASTIC CHAIR



PADDED SIDE CHAIR



PADDED ARM CHAIR



UPHOLSTERED BAR STOOL

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.



T STYLE BAG RACK 50" H X 15" W X 12" L



WATERFALL BAG RACK 50" H X 15" W X 12" L



ALUMINUM EASEL 64" H X 32" W X 32" L



FLAT LITERATURE STAND WITH 6 POCKETS 55" H X 14" W X 9" L



ACCORDION LITERATURE STAND 5' HIGH



IPAD STAND WITH ADJUSTABLE POLE (28" - 44") BASE 18" X 14"



POSTER BOARD (HORIZONTAL) 4' X 8'



WHITEBOARD (VERTICAL) 36"W X 48"H + FRAME



GLASS SHOW CASE 38" H X 48" W X 18" D

### CONVENTION SERVICES OF THE SOUTHWEST. INC

| Event Name: NLIT 2022 | Advance Payment Deadline: Monday, October 3, 2022 | Booth # (s): |
|-----------------------|---|--------------|
| Company Name:         | Telephone #:                                      |              |
| Billing Address:      | Fax #:  |              |
| City/State/Zip:       | Email Address:                                    |              |
| Authorized by:        |   |              |

Note: Due to limited quantities on many items, a comparable product may be substituted.

Please contact **CSS** for quantity availabilities.

|          | UPGRADE CHAIRS                    |                               |                       |       |  |  |  |  |  |
|----------|-----------------------------------|-------------------------------|-----------------------|-------|--|--|--|--|--|
| Quantity | Description                       | Dimensions                    | Color (please circle) | Price |  |  |  |  |  |
|          | Jetson Chair                      | 15" x 15" w/ adjustable seat  | White Black           | 195   |  |  |  |  |  |
|          | Leather Office Chair w/ Mesh Back | 34.7"H x 22.75"W x 24"D       | Black Only            | 162   |  |  |  |  |  |
|          | Mesh Steno Chair w/ Wheels        | 38.5-42.2"H x 27.1"W x 26.7"D | Black Only            | 195   |  |  |  |  |  |
|          | Modern Chair                      | 33.5"H x 18.8"W x 18.8"D      | White Only            | 162   |  |  |  |  |  |
|          | Soda Fountain Barstool            | 30"H x 17"W x 17"D            | Red Black             | 162   |  |  |  |  |  |
|          | Swivel Barstools w/ Curved Back   | 32.5"H x 22.5"W x 18"D        | White Black           | 227   |  |  |  |  |  |
|          |                                   | UPGRADE TABLES                |                       |       |  |  |  |  |  |
|          | 24" Bistro Table                  | 23.75" - 42"H x 24"W x 24"D   | White Black           | 259   |  |  |  |  |  |
|          | 31" Glass Table                   | 29"H x 31.5"W x 31.5"D        |                       | 290   |  |  |  |  |  |
|          | Glass End Table                   | 15"H x 23"W x 23"D            | Chrome Black          | 195   |  |  |  |  |  |
|          | Glass Coffee Table                | 15.8"H x 39.4"W x 19.7"D      | Chrome Black          | 227   |  |  |  |  |  |
|          | Rectangular Conference Table      | 30"H x 36"W x 60"D            |                       | 1034  |  |  |  |  |  |
|          | Triangle Glass Top Table          | 35"H x 35"W x 35"D            |                       | 290   |  |  |  |  |  |
|          | ι                                 | JPGRADE SEATING               |                       |       |  |  |  |  |  |
|          | Barrel Chair                      | 29"H x 28"W x 29"D            | Black Only            | 355   |  |  |  |  |  |
|          | Leather Loveseat                  | 34"H x 58"W x 36"D            | Black Only            | 387   |  |  |  |  |  |
|          | Leather Sofa                      | 34"H x 80"W x 36"D            | Black Only            | 453   |  |  |  |  |  |
|          | White Executive Side Chair        | 35.25"H x 26.5"W x 23"D       | White Only            | 306   |  |  |  |  |  |
|          | Chrome Leather Accent Chairs      | 30.5"H x 30.5"W x 27.5"D      | White Black           | 453   |  |  |  |  |  |
| _        | Chrome Leather Chair              | 32"H x 36"W x 33"D            | White Only            | 585   |  |  |  |  |  |
|          | Chrome Leather Sofa               | 32"H x 81"W x 33"D            | White Only            | 936   |  |  |  |  |  |
| _        | Futon Lounger                     | 32"H x 71"W x 34"D            | Vanilla Only          | 549   |  |  |  |  |  |

#### \*\*REFUNDS ON UPGRADE FURNISHINGS ARE NOT AVAILABLE AFTER THE ADVANCE ORDER DEADLINE DATE ABOVE\*\*

Please contact CSS for custom/specialty items not listed on this order form.

PLEASE READ PAYMENT POLICY

| SUBTOTAL    | \$ |
|-------------|----|
| Tax (7.75%) | \$ |
| TOTAL       | \$ |

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# C

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.



LEATHER OFFICE CHAIR
WITH MESH BACK
34.75" H x 22.75" W x 24" D



MODERN CHAIR 33.5" H x 18.8" W x 18.8" D



MESH STENO CHIAR w/ WHEELS 38.5-42.2" H x 27.1" W x 26.7" D



SODA FOUNTAIN

BARSTOOL

30" H x 17" W x 17" D

(Available w/ black

or red seat)



SWIVEL BARSTOOLS
WITH
CURVED BACK
32.5" H x 22.5" W x 18" D
(Available in
black and white)







(Available in black or white)

24" BISTRO TABLE shown with JETSON CHAIRS 15"x15" (adjustable seat) – rented separately White – 23.75" D x 26.25" – 35.75" H (adjustable) – Black – 24" D x 42" H



#### **UPGRADE FURNISHINGS**

### CONVENTION SERVICES OF THE SOUTHWEST, INC.



RECTANGULAR CONFERENCE TABLE 30" H x 36" W x 60" D



TRIANGLE GLASS TOP TABLE 35" H x 35" W x 35" D



31" ROUND GLASS TOP TABLE 29" H x 31.5" D



GLASS END TABL E (Available in chrome or black) 15" H x 23" W x 23" D



GLASS COFFEE TABLE (Available in chrome or black) 15.8" H x 39.4" W x 19.7" D



BLACK LEATHER SOFA 32" H X 80" W 33" D



BLACK LEATHER LOVE SEAT 32" H X 59" W X 33" D



BLACK LEATHER BARREL CHAIR 29" H X 28" W X 29"



WHITE AND CHROME SOFA 32" H X 81" W 33" D



WHITE AND CHROME CHAIR 32" H X 80" W 33" D



CHROME LEATHER ACCENT CHAIR 30.5" H X 30.5" W 27.5" D



VANILLA FUTON LOUNGER 32" H X 71" W 34" D

# C

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

| Event Name: N    | NILT 2022 | Advance Payment Deadline: | Monday, October 03, 2022 | Booth # (s): |
|------------------|-----------|---------------------------|--------------------------|--------------|
| Company Name:    |           | Telephone #:              |                          |              |
| Billing Address: |           | Fax #:                    |                          |              |
| City/State/Zip:  |           | Email Address:            |                          |              |
| Authorized by:   |           |                           |                          |              |

#### **STANDARD CARPET**

| Quantity | Description  | Advance Price      | Standard Price     |
|----------|--|--------------------|--------------------|
|          | 10' x 10' carpet   | 211                | 254                |
|          | 10' x 20' carpet   | 368                | 443                |
|          | 10' x 30' carpet   | 553                | 665                |
|          | 10' x 40' carpet   | 739                | 887                |
|          | SPECIAL CUT STANDARD CARPET (Carpet rolls are 10' wide, so special cut would be required for sizes smaller than 10' wide or a length other than in a 10' increment.) | \$4.07 per sq. ft. | \$4.88 per sq. ft. |
|          | Visqueen   | \$1.36 per sq. ft. | \$1.64 per sq. ft. |
|          | Carpet Padding (100 sq. ft. min)   | \$2.01 per sq. ft. | \$2.42 per sq. ft. |

#### STANDARD CARPET COLOR (please circle color choice)







Grey





Hunter Green Black





Burgundy



Plum

PAYMENT IN FULL MUST ACCOMPANY YOUR ORDER.
For your convenience, MasterCard, American Express, and Visa credit cards will be accepted.
NO TELEPHONE ORDERS WILL BE ACCEPTED.

Teal

\*\*All utility lines must be installed before carpet installation. Utilities should be ordered in advance. \*\*

#### PLEASE READ PAYMENT POLICY

| SUBTOTAL    | \$ |
|-------------|----|
| Tax (7.75%) | \$ |
| TOTAL       | \$ |

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**Event Name:** 

Company Name:

**NLIT 2022** 

## email us @ esr@cssabq.com

#### PRESTIGE CARPET ORDER FORM

Monday, October 3, 2022

Booth # (s):

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

Advance Payment

Deadline:
Telephone #:

| SPECIAL CU  | PRESTIGE CARPET        |                      |                   |                      |              |             |
|-------------|------------------------|----------------------|-------------------|----------------------|--------------|-------------|
| Enhance you | exhibit with 30 oz. pl | ush, heavy-cut poly  | ester pile carpet |                      |              |             |
| Co          | ırpet Size             | x                    | = :               | square feet x \$5.35 | 5 = \$       | _TOTAL      |
| PRESTIGE CA | ARPET COLOR (please    | circle color choice) |                   |                      |              |             |
| Pink        | Magenta                | Cherry Red           | Red Fire          | Cherry Blossom       | Hay Loft     | Navel       |
| Orange      | Butter Cream           | Sunshine             | Lime Green        | Wintergreen          | Pine         | Forest      |
| Pacific     | Orion Blue             | Lite Blue            | Nautical          | Caribbean            | Process Blue | Bright Blue |
| Atlantic    | Reflex Blue            | Blueberry            | Intense Blue      | Deep Blue            | Navy         | Purple      |
| Cream       | Vanilla                | Snowflake            | White             | Aluminum             | Flannel      | Fog         |
| Tanium      | Silver Mist            | Grey Blue            | Medium Grey       | Cool Grey            | Steel        | Charcoal    |
|             |                        | Smokey               | Smoke             | Black                |              |             |

#### \*\*NO REFUNDS ON SPECIAL ORDER CARPET – ALL SALES ARE FINAL\*\*

Carpet Samples are available upon request – please fill out the mailing information below.

| Mail Photo to:  Attention: |        |           |  |
|----------------------------|--------|-----------|--|
| Company:                   |        |           |  |
| Company: Address:          |        |           |  |
| City:                      | State: | Zip Code: |  |
| City: Phone Number:        |        |           |  |

#### PAYMENT IN FULL MUST ACCOMPANY YOUR ORDER.

For your convenience, MasterCard, American Express, and Visa credit cards will be accepted.

#### NO TELEPHONE ORDERS WILL BE ACCEPTED.

#### PLEASE READ PAYMENT POLICY

| SUBTOTAL    | \$ |
|-------------|----|
| Tax (7.75%) | \$ |
| TOTAL       | \$ |

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<sup>\*\*</sup>All utility lines must be installed before carpet installation. Utilities should be ordered in advance. \*\*

### PRESTIGE CARPET COLORS

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.



#### RENTAL DISPLAY ORDER FORM

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

| Event Name:      | NLIT 2022 | Advance Payment Deadline: | Monday, October 3, 2022 | Booth # (s): |
|------------------|-----------|---------------------------|-------------------------|--------------|
| Company Name:    |           | Telephone #:              |                         |              |
| Billing Address: |           | Fax #:                    |                         |              |
| City/State/Zip:  |           | Email Address:            |                         |              |
| Authorized by:   |           |                           |                         |              |

#### **INCREASE YOUR PRESENCE WITH A RENTAL DISPLAY**

Charges for Rental Unit include delivery to your space, installation of unit only and removal at close of show. Unit #3007 includes one 8' draped table. Units #3001-3006 and #3010-3025 include Standard Carpet, and Daily Cleaning. Electrical outlets are not included with rental of any Display Unit. All units are 8' high with 1-meter panels unless otherwise indicated.

| RENTAL DISPLAY UNITS |   |                       |                |
|----------------------|---|-----------------------|----------------|
| Quantity             | Description   | Advance Price         | Standard Price |
|                      | Basic #3000   | 1180                  | 1416           |
|                      | 10'x10' #3010   | 1 <i>5</i> 1 <i>7</i> | 1820           |
|                      | 10'x10' #3001 (3 spotlights, 1 shelf)                               | 2865                  | 3438           |
|                      | 10'x10' #3002 (3 spotlights, 1 shelf, 1-1meter counter)             | 3203                  | 3842           |
|                      | 10'x10' #3002A (3 spotlights, 1 shelf, 1 - 1/4 round counter)       | 3424                  | 4109           |
|                      | 10'x10' #3011 (2 spotlights, 1 - 1 meter curved counter)            | 3424                  | 4109           |
|                      | 10'x10' #3012 (2 spotlights, 2 - ½ meter pedestals)                 | 3593                  | 4311           |
|                      | 10'x10' #3013 (3 spotlights, curved end back counter)               | 3822                  | 4587           |
|                      | 10'x10' #3014 (1 spotlight, 1 - 1/4 round counter)                  | 4045                  | 4854           |
|                      | 10'x20' #3003 (6 spotlights)  | 4214                  | 5056           |
|                      | 10'x20' #3004 (6 spotlights, 1-2 meter counter)                     | 4496                  | 5396           |
|                      | 10'x20' #3020 (5 spotlights)  | 4833                  | 5799           |
|                      | 10'x20' #3005 (6 spotlights, 1-1 meter closet)                      | 5056                  | 6067           |
|                      | 10'x20' #3021 (6 spotlights, 1 - 2 meter radius counter)            | 5056                  | 6067           |
|                      | 10'x20' #3022 (6 spotlights, curved header, 1 - 2 meter counter)    | 5170                  | 6205           |
|                      | 10'x20' #3023 (6 spotlights, 1 - 2 meter counter w/ curved ends)    | 5170                  | 6205           |
|                      | 10'x20' #3024 (6 spotlights, 4 curved shelves, 1 - ½ round counter) | 5278                  | 6333           |
|                      | 10'x20' #3025 (7 spotlights, 3 - 1.5 meter curved counters)         | 5446                  | 6536           |
|                      | 10'x10' Office #3006  | 3195                  | 3834           |
|                      | Table Top Display #3007   | 627                   | 752            |
|                      | Custom Display Units  | Contact               | for Quote      |

| Table Top D                      | isplay #3007                |                    |                |                 | 627           | 752          |
|----------------------------------|-----------------------------|--------------------|----------------|-----------------|---------------|--------------|
| Custom Disp                      | lay Units                   |                    |                |                 | Contact fo    | or Quote     |
| Header Copy Options (please      | select choice):             |                    |                |                 |               |              |
| ☐ Custom Graphics with log       | o can be provided at no     | additional cost.   | (Please contac | t for further i | nstructions.) |              |
| ☐ Standard Header: Black I       | Block Lettering (indicate h | neader text in bo  | x below)       |                 |               |              |
|                                  |                             |                    | •              |                 |               |              |
|                                  |                             |                    |                |                 |               |              |
| Panel Type (please circle choice | ce): Grey Velcro            | Black Velcro       | Blue Velcro    | \\/hita L       | ard Wall      |              |
|                                  | •                           |                    |                |                 | ara wan       |              |
| •                                | are available at an add     | •                  | sign/Graphics  | Graer form)     |               |              |
| Select Table Drape Color (Uni    | • • •                       | •                  |                |                 |               |              |
| Blue Red Gold                    | Silver Black White          | Beige Plum         | Teal Pe        | ach Terra-C     | otta Burgundy | Hunter Green |
| Carpet Color (Unite #3001 - #    | ‡3006 and #3010 - #30       | 25 only, circle co | lor choice):   |                 |               |              |
| Blue Red Teal Grey               | Plum Black Hunter           | Green Burgu        | ndy            |                 |               |              |
|                                  |                             | ACCESSO            | RIES           |                 |               |              |
| White Pede                       | stal (36"H x 20 ½"W x       | 20 ½"D)            |                |                 | 284           | 340          |
| 1 Meter Co                       | unter, white cabinet (36"h  | 1 x 20 ½"D w/sl    | iding door)    |                 | 506           | 607          |
| 1/4 Round Co                     | ounter, white (36"H w/ cu   | rved back, no do   | or)            |                 | 560           | 671          |
| 1 Meter Cur                      | ved Counter w/sliding d     | oor, white (36"H   | w/ sliding do  | or)             | 560           | 671          |
|                                  | Curved Counter, white (36   |                    |                | ,               | 621           | 745          |
|                                  | unter, white cabinet (36"h  |                    |                |                 | 674           | 809          |
| ½ Round Co                       | ounter (36"H w/ curved b    | ack, no door)      |                |                 | 728           | 873          |
|                                  | dius Counter, white (36"H   |                    | no door)       |                 | 728           | 873          |

**PLEASE READ PAYMENT POLICY** 

Vertical Glass Display

Straight Shelves with brackets

Side Rails, 80"L x 36"H to match display

Clear Literature Holders, 1 pocket 8 ½" x 11"

Angle Shelves with brackets

Display Spotlights

| SUBTOTAL    | \$ |
|-------------|----|
| Tax (7.75%) | \$ |
| TOTAL       | \$ |
|             |    |

598 *7*8

78 78

323

499

64

64

64

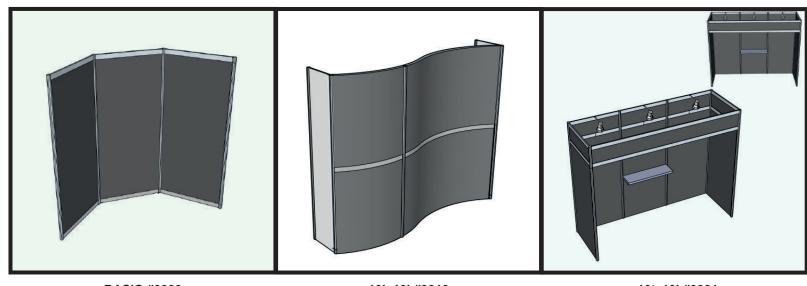
270



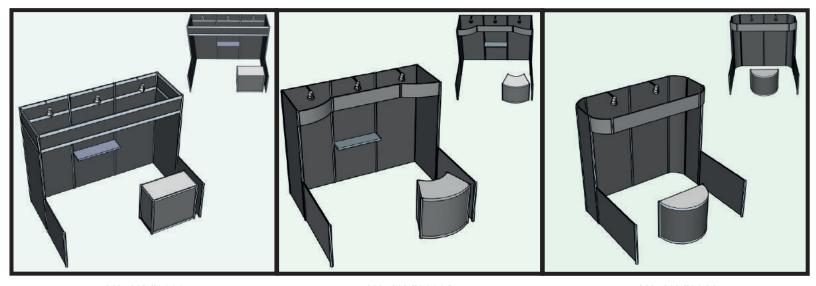
## RENTAL DISPLAY UNITS

10X10

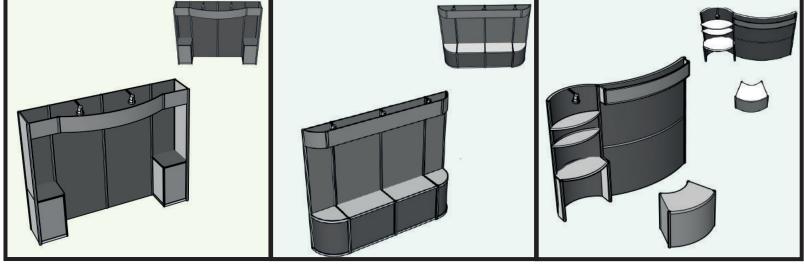
## CONVENTION SERVICES OF THE SOUTHWEST, INC.



BASIC #3000 10'x10' #3010 10'x10' #3001



10'x10' #3002 10'x10' #3002A 10'x10' #3011



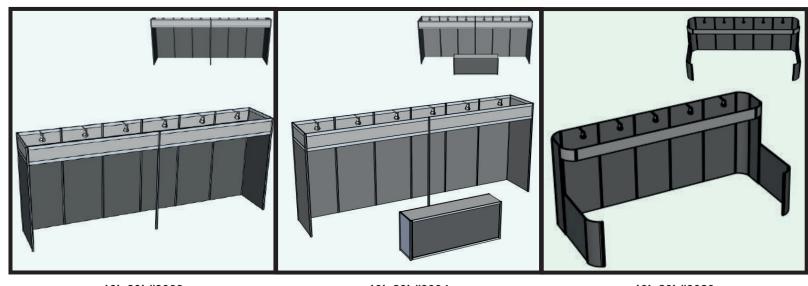


email us @ esr@cssabq.com

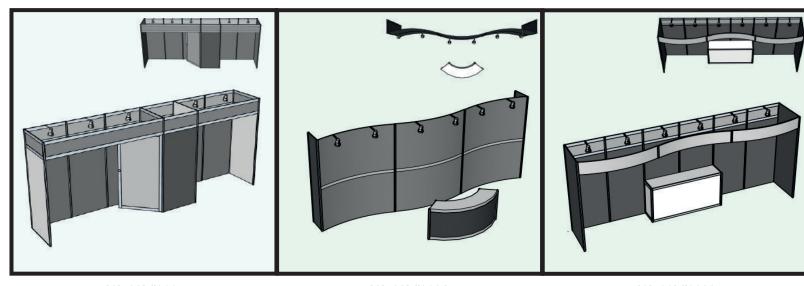
## RENTAL DISPLAY UNITS

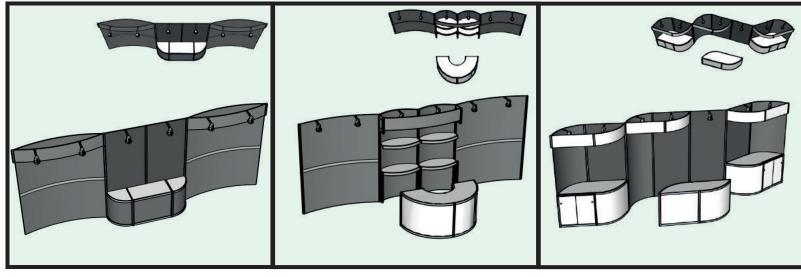
10X20

### CONVENTION SERVICES OF THE SOUTHWEST, INC



10'x20' #3003 10'x20' #3004 10'x20' #3020



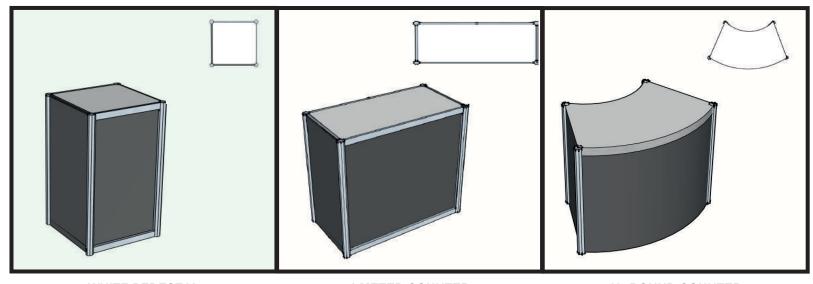




## RENTAL DISPLAY UNITS

## **COUNTERS**

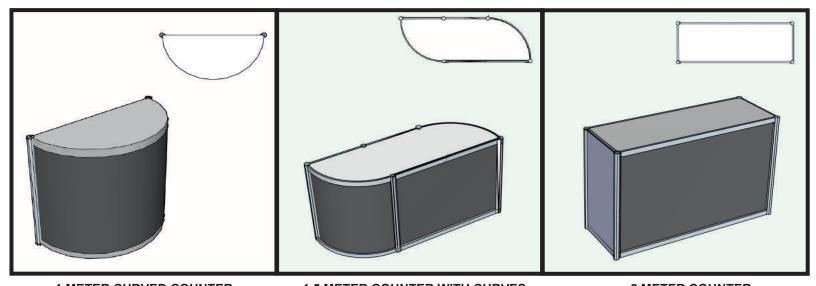
## CONVENTION SERVICES OF THE SOUTHWEST. INC.



WHITE PEDESTAL

**1 METER COUNTER** 

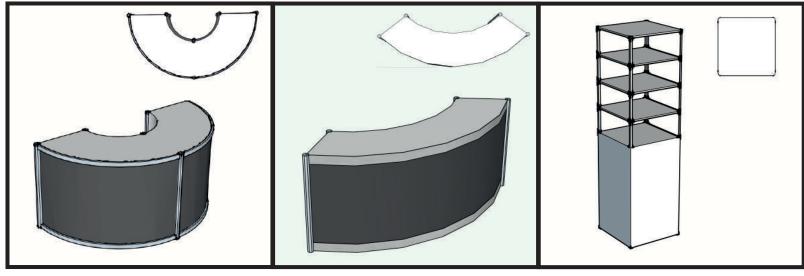
1/4 ROUND COUNTER



1 METER CURVED COUNTER

1.5 METER COUNTER WITH CURVES

2 METER COUNTER



1/2 ROUND COUNTER

**2 METER RADIUS COUNTER** 

**VERTICAL GLASS DISPLAY** 

#### LABOR ORDER FORM

#### CONVENTION SERVICES OF THE SOUTHWEST.

| Event Name: NLIT 2022 | Advance Payment Deadline: Monday, October 03, 2022 | Booth # (s): |
|-----------------------|--|--------------|
| Company Name:         | Telephone #:                                       |              |
| Billing Address:      | Fax #:   |              |
| City/State/Zip:       | Email Address:                                     |              |
| Authorized by:        |  |              |

Display labor & Forklift will be billed in  $\frac{1}{2}$  hour increments with a **one-hour minimum**.

| DISPLAY LABOR RATES  | Advance Price<br>Per Person / Per Hour | Standard Price<br>Per Person / Per Hour |
|--|--|---|
| Straight time - 8:00AM - 4:30PM (Weekdays)                       | \$121.00                               | \$145.00                                |
| Overtime – Before 8:00AM and after 4:30PM (Weekdays & Saturdays) | \$171.00                               | \$195.00                                |
| Sundays and Holidays   | \$221.00                               | \$245.00                                |

| FORKLIFT RATES WITH OPERATOR                                     | Advance Price<br>Per Person / Per Hour | Standard Price<br>Per Person / Per Hour |
|--|--|---|
| Straight time - 8:00AM - 4:30PM (Weekdays)                       | \$216.00                               | \$259.00                                |
| Overtime – Before 8:00AM and after 4:30PM (Weekdays & Saturdays) | \$266.00                               | \$309.00                                |
| Sundays and Holidays   | \$316.00                               | \$359.00                                |

| **Exhibitor mus                   | t contract all forklift o <sub>l</sub>  | peration with the o  | fficial service                               | contractor.**                             |   |                                    |
|-----------------------------------|---|--|---|---|---|------------------------------------|
| SUPERVISION                       | OF ALL LABOR IS RE  | QUIRED. PLEASE   | INDICATE S                                    | JPERVISION .                              | PLAN:   |                                    |
| PLAN A - EXHII                    | BITOR SUPERVISION   |  |   |   |   |                                    |
| persons are reconotice, your esti | ormed under the supe<br>quested for the start or<br>imated labor hours wil<br>neck labor out at the s<br>abor install times, yo | f the working day<br>Il be charged. <b>Th</b><br>service desk, upo | , 8:00AM. If<br>e exhibitor m<br>n completion | labor is not pour check in a of the work. | icked up or canceled vat the service desk to        | without 24-hour's<br>pick up labor |
| Representative Nam                | ie/Company  |  |   |   |   |                                    |
| PLAN B – CSS S                    | SUPERVISION   |  | ***Please                                     | fill out all outb                         | ound shipping informat                              | ion.                               |
| minimum). In (blueprints/floo     | formed under the direct<br>order to complete the<br>or plans, etc.). If displo<br>II be charged. You m                          | work without your  | r representati<br>e <b>not arrived</b>        | ve present, we by scheduled               | e must have set-up inst<br>I labor install times, y | ructions<br>your estimated         |
| Please complete                   | e this section:   |  |   |   |   | ,                                  |
|                                   | Labor Type  | No. of People  | Date  | Time                                      | Approximate Hours                                   | Estimated Cost                     |
| INSTALLATION                      |   |  |   |   |   |                                    |
| DISMANTLE                         |   |  |   |   |   |                                    |
|                                   | 1   | ſ  |   | 1   | 1   |                                    |

#### PLEASE READ PAYMENT POLICY

| SUBTOTAL    | \$ |
|-------------|----|
| Tax (7.75%) | \$ |
| TOTAL       | \$ |

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#### **EXHIBITOR APPOINTED CONTACTOR (EAC)**

Submission Deadline for Notification & Certificate of Insurance: Mon, Sept 19, 2022

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

EXHIBITORS WHO CHOOSE TO HAVE AN EXHIBIT SERVICE FIRM (OTHER THAN THE OFFICIAL LABOR CONTRACTOR) SUPERVISE LABOR, UNPACK, ERECT, ASSEMBLE, DISMANTLE, AND PACK DISPLAYS / EQUIPMENT MUST ABIDE BY THE FOLLOWING:

- Exhibitor must notify Show Management and Convention Services of the Southwest (CSS) in writing no later than Monday, September 19, 2022.
- Exhibitor must ensure their contractor (EAC) provides CSS with a Certificate of Insurance indicating a minimum of \$1,000,000 liability coverage, including property damage, and naming CSS as additional insured by Monday, September 19, 2022. If this certificate is not received by the deadline date, Exhibitor may send in a supervisor only and will be required to order show labor. If CSS does not receive a certificate by move-in, the EAC will not be permitted on the show floor.
- Exhibitor is ultimately responsible for all services in connection with their exhibit, including freight, drayage, rentals, labor, etc. Companies who leave garbage in aisles or have excessive giveaway boxes will be mandated daily cleaning.
- The EAC must have all business licenses, permits, and Workers' Compensation insurance required by the State and/or City governments and the facility management prior to beginning work. The EAC shall provide evidence of compliance upon request, and must be compliant with all union jurisdictions.
- The EAC shall share with **CSS** all reasonable costs incurred as a result of/relating to the EAC's operation, including overtime pay for stewards, restoration of exhibit space to its initial condition, trash removal, etc.
- The EAC must provide **CSS** and Show Management the names of all personnel who will be working on the show floor. All personnel are required to wear identification badges at all times and shall comply with all facility badging requirements. Anyone without proper ID will be asked to leave the show floor.
- The EAC may not, under any circumstances solicit business on the show floor.
- The EAC must confine its operations to the exhibit area of its clients; no service desk, storage areas, or other work facilities shall be located within the building. (Show aisles and public space are not part of the booth area.)
- Upon request, the EAC shall provide evidence that it possesses applicable and current labor contracts and must comply with all collective bargaining regulations and agreements.
- The Official Contractor has total control over such services as electrical, plumbing, telephone, cleaning, drayage, etc. Exhibitors shall provide only the material they own and is to be used in their exhibit space.

| NAME OF EXHIBITOR APPOINTED CONTRACTOR: |  |
|---|--|
| ADDRESS:                                |  |
| CONTACT, TELEPHONE # & FAX:             |  |

The EAC must notify **CSS** of the names of all exhibiting companies for whom they have orders and the names of all employees working for them on the show floor. All EACs must provide insurance certificates to **CSS** and Show Management of the exhibition. Please list show name, location, and Exhibitor name on Certificate of Insurance. **Exhibitor Appointed Contractors will not have access to the show floor without a Certificate of Insurance on file with CSS.** 

| COMPANY: |      | BOOTH:        |
|----------|------|---------------|
| ADDRESS: |      | CONTACT NAME: |
| CITY:    |      | SIGNATURE:    |
| STATE:   | ZIP: | PHONE:        |
| EMAIL:   |      | FAX:          |

**NLIT 2022** 

#### RIGGING ORDER FORM

#### CONVENTION SERVICES OF THE SOUTHWEST. INC.

| Event Name: NLIT 2022 | Advance Payment Deadline: Monday, October 03, 2022 | Booth # (s): |
|-----------------------|--|--------------|
| Company Name:         | Telephone #:                                       |              |
| Billing Address:      | Fax #:   |              |
| City/State/Zip:       | Email Address:                                     |              |
| Authorized by:        |  |              |

CSS reserves the right to assemble, install, and dismantle hanging banners and signs (non-electrical) with approved devices and type of cable to safely hang banner or sign. CSS also reserves the right to use the required amount of labor to safely do the job.

Rigging labor will be billed in ½ hour increments with a **one-hour minimum**.

| RATES FOR RIGGING  | Advance Price<br>Per Crew / Per Hour | Standard Price<br>Per Crew / Per Hour |
|--|--------------------------------------|---------------------------------------|
| Straight time - 8:00AM - 4:30PM (Weekdays)                       | \$557.00                             | \$669.00                              |
| Overtime – Before 8:00AM and after 4:30PM (Weekdays & Saturdays) | \$607.00                             | \$719.00                              |
| Sundays and Holidays   | \$657.00                             | \$769.00                              |

<sup>\*\*</sup>Exhibitor must contract all sign hanging with the official service contractor.

If banner or sign requires assembly, installation, and/or dismantling with the use of supporting devices such as cabling, wire, crosby's, and/or turnbuckles, work will be performed on a time and material basis. Materials will be invoiced at show site.

- If riggers are not picked up or canceled without 24-hour notice, your estimated rigging hours will be charged.
- If display materials have not arrived by scheduled rigging install times, your estimated rigging hours will be charged.

Does sign need to be assembled?

Please order sign assembly from "Labor Order Form".

Please complete this section:

|              | Date | Time | Approximate<br>Hours | Estimated Cost |
|--------------|------|------|----------------------|----------------|
| INSTALLATION |      |      |                      |                |
| DISMANTLE    |      |      |                      |                |

SPECIAL INSTRUCTIONS: (Please provide information such as weight, size and shape of sign.)

PLEASE READ PAYMENT POLICY

| SUBTOTAL    | \$ |
|-------------|----|
| Tax (7.75%) | \$ |
| TOTAL       | \$ |

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## MATERIAL HANDLING INFORMATION & LIMITS OF LIABILITY

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

#### MATERIAL HANDLING (DRAYAGE) INFORMATION

- As an exhibitor, you are responsible for providing your carrier with proper delivery and pickup information for your materials, both in advance and at show site.
- Please prepay all shipping charges. CSS cannot accept or be responsible for collect shipments. Keep in mind, material handling (drayage) charges and shipping charges are not the same thing.
  - > "Drayage" is the movement of freight from decorator warehouse or show-site dock to exhibit booth and back out to the "freight carrier" at the show-site dock.
  - Shipping" is movement of freight from city to city on a designated carrier.
- All shipments must be accompanied by a bill of lading. Shipments received without receipts, freight bills, or specified unit counts (UPS, Federal Express, personal vehicles, etc.) will be delivered to the exhibitor's booth without guarantee of piece count or condition. No liability will be assumed by CSS for such shipments. Shipments without certified weight documents will be estimated by CSS. (\*This estimate will be binding on both parties and no adjustments will be made after the show closes.)
- We will accept all cartons, crates, and skidded materials at the warehouse. Do not ship uncrated materials to the warehouse. Loose materials, uncrated materials, or machinery not banded to skids will be accepted at show site only.
- All van line shipments must be accompanied by a "certified weight ticket", with heavy & light weights otherwise CSS will estimate freight weight, which will be binding on both parties and no adjustments will be made after the show closes.
- All shipments for the show received either in advance or at show site will be assessed material handling charges by CSS. (Please refer to the Material Handling Rate Sheet.) All material handling rates are roundtrip and are based on incoming weights only. Overtime charges may apply under some circumstances, such as carrier-delayed freight delivered after designated move-in times.
- "Off-Target" freight is when freight arrives at the advance warehouse prior to the first scheduled day or after the last scheduled day indicated on both the show information sheet and the Material Handling Rate Sheet. If freight is delivered prior to the first scheduled day of advance freight receipt, storage charges may apply. If freight is delivered after the last scheduled day of advance freight receipt, additional delivery charges may apply.

#### **MATERIAL HANDLING INCLUDES:**

- Storing your booth, equipment, and materials in our warehouse for up to 30 days in advance of the show. (Advance shipments only)
- Delivering materials to your booth at show site.
- Removing empty containers from your booth, storing them for the duration of the show, then returning them to your booth at close of show.
- Moving packed and labeled materials from your booth to the dock area at close of show and reloading them on designated carriers based on information provided on your show site bill of lading (obtained from CSS Service Center).

#### **MATERIAL HANDLING DOES NOT INCLUDE:**

- Labor and/or equipment for uncrating, unskidding, assembling, positioning, leveling, dismantling, recrating, and
  reskidding machinery and/or equipment for exhibitors. Additional labor to accomplish these tasks may be ordered from
  the Labor Order Form enclosed in the Exhibitor Service Kit.
- Scheduling any carrier for pick-up or delivery of your materials, if other than the official show carrier(s). All carriers
  must be checked in by the designated re-routing time or exhibitor freight will be either re-routed with show carrier or
  returned to CSS warehouse at exhibitor expense. Please refer to Material Handling Rate Sheet for re-route times.

## MATERIAL HANDLING INFORMATION & LIMITS OF LIABILITY

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

#### LIMITS OF LIABLITY

#### **PLEASE READ:**

**CSS'** liability is limited to physical loss or damage to a specific article which is lost or damaged, and in any event **CSS'** maximum liability will be limited to \$.30 per pound, per article with a maximum liability of \$50.00 per item or \$1,000.00 per shipment, whichever is less.

**CSS** will not be liable to any extent whatsoever for any actual, potential, or assumed loss of profits or revenues, or for any collateral costs, which may result from any loss or damage to an exhibitor's materials which may make it impossible or impractical to exhibit said materials.

Claims for loss or damage that are not submitted to **CSS** within 30 days of the close of the show shall be considered waived.

The consignment or delivery of a shipment to **CSS** by an exhibitor, or by any shipper on behalf of the exhibitor, will be construed as an acceptance by such exhibitors (and/or shippers) of the terms and conditions set forth in this document.

To expedite removal of materials from the show site, **CSS** shall have the authority to change designated carriers, if such carriers do not pick-up on time. Where the exhibitor makes no disposition, materials will be either taken to a warehouse to await exhibitor's shipping instructions (in which case "return to the warehouse" charges will be incurred by exhibitor) or shipped to the exhibitor's address. Labeled shipments left in the facility at the close of the show without a bill of lading will be re-routed with the preferred carrier. No liability will be assumed as a result of such re-routing or handling.

INSURE ALL SHIPMENTS FROM THE TIME THEY LEAVE YOUR COMPANY UNTIL THEY ARE RETURNED FROM THE SHOW. Your present insurance carrier can add a rider to your current policy.

IT IS THE RESPONSIBILITY OF THE EXHIBITOR TO MAKE ALL ARRANGEMENTS FOR PICK-UP AND DELIVERY OF FREIGHT. IF YOU CHOOSE TO USE OUR PREFERRED CARRIER, WE WILL MAKE ALL OUTBOUND ARRANGEMENTS FOR YOU. A COMPLETED BILL OF LADING WILL STILL BE REQUIRED.

#### CSS will not be responsible for:

- Shipments delivered to the wrong booth due to improper labeling by the exhibitor.
- Misdirected shipments or removal of crates to storage due to old labels appearing on crates.
- Damage to uncrated or improperly packed materials, or concealed damage.
- Loss, theft, or disappearance of Exhibitor's material after it has been delivered to the exhibit booth.
- Loss, theft, or disappearance of Exhibitor's material prior to materials being picked up from exhibit booths for reloading after close of the show. **CSS** will check all bills of lading covering outgoing shipments at time of actual pick up from the exhibit booth. Corrections will be made to the bill of lading where discrepancies occur.
- Loss, damage, or delay due to fire, acts of God, strikes, lockouts, work stoppages of any kind, or any causes beyond CSS control.

The exhibitor accepts the responsibility for the payment of charges in connection with the handling of the shipment and guarantees payment to CSS for the incurred services described herewith. <u>SEE PAYMENT POLICY</u>.



email us @ esr@cssabq.com

#### MATERIAL HANDLING AGREEMENT RATE SHEET AND ORDER FORM

#### ENTION SERVICES OF THE SOUTHWEST.

| Event Name: NLIT 2022 | Advance Payment Deadline: Monday, October 03, 2022 | Booth # (s): |
|-----------------------|--|--------------|
| Company Name:         | Telephone #:                                       |              |
| Billing Address:      | Fax #:   |              |
| City/State/Zip:       | Email Address:                                     |              |
| Authorized by:        |  |              |

YOU ARE ENTERING A CONTRACT WHICH LIMITS YOUR POSSIBLE RECOVERY IN CASE OF LOSS OR DAMAGE. Acceptance of CSS' payment policy, material handling terms and conditions, and limits of liability will be construed when any of the following conditions are met: This Material Handling Agreement (MHA) is signed; Exhibitor's materials are delivered to CSS's warehouse or to an event site for which CSS is the Official Show Contractor; or an order for labor and/or rental equipment is placed by

| ADVANCE FREIGHT RECEIVING<br>Monday — Friday 8:00AM — 4:30PM<br>Monday, September 19 — Thursday, October 13, 2022<br>ADVANCE SHIPPING ADDRESS |  |  |  |
|---|--|--|--|
| Ship To:  | To: Exhibitor Name and Booth #  NLIT 2022  c/o <b>CSS</b> 1921 Bellamah Ave. NW  Albuquerque, NM 87104 |  |  |
| Number of Pieces:   | Estimated Weight:  |  |  |
| Inbound Freight Carrier:  |  |  |  |

| FIRST DAY FOR DIRECT FREIGHT Saturday, October 15, 2022 9:00AM - 4:00PM Sunday, October 16, 2022 9:00AM - 4:00PM DIRECT SHIPPING ADDRESS |  |     |  |  |
|--|--|-----|--|--|
| Ship To:   | •                                      |     |  |  |
|  | c/o<br>NLIT                            |     |  |  |
|  | . ,                                    | - • |  |  |
| Alb  | Albuquerque Convention Center – Hall 2 |     |  |  |
|  | 402 2nd St NW.                         |     |  |  |
|  | Albuquerque, NM                        |     |  |  |
| Number   | Number Estimated                       |     |  |  |
| of Pieces:   | of Pieces: Weight:                     |     |  |  |
| Inbound  |  |     |  |  |
| Freight Carrier:   |  |     |  |  |

Our preferred freight carrier is: CSS Logistics (505) 243-9889

\*\*Freight will be re-routed from show floor on Tuesday, October 18, 2022 @ 7:00PM\*\*

| SAMPLE: Wei   | ght $500 \div 100 = Total CWT$        | T <u>5</u> @ <u>\$120</u> per cwt = <u>\$600</u> |  |  |
|---|---------------------------------------|--|--|--|
|   |                                       |  |  |  |
| ADVANCE FREIGHT F   | RATES: (includes crates, skidded, and | d carton materials)                              |  |  |
| <b>\$ 120</b> per cwt.  | \$ 240 minimum charge                 |  |  |  |
| Weight  | ÷ 100 = Total CWT                     |  |  |  |
| DIRECT FREIGHT RAT  | <b>ES:</b> (includes crates, skide    | dded, and carton materials)                      |  |  |
| <b>\$ 109</b> per cwt.  | \$ 218 minimum charge                 |  |  |  |
| Weight  | ÷ 100 = Total CWT                     | @ <b>\$ 109</b> per cwt = \$                     |  |  |
| All charges are per hundred pounds (cwt) with a 200 lb. minimum per shipment. All |                                       |  |  |  |
| shipments are rounded to the next hundred pounds.                                 |                                       |  |  |  |
| ADDITIONAL RATES:   |                                       |  |  |  |

"Late Shipments" and "Off Target" freight will be charged an additional \$24 per cwt. (200 lb. minimum applies)

"Small Package" or shipments weighing 30 lbs. or less will be charged a \$67 material handling fee.

Banding and Shrink Wrap will be charged at \$78 per skid or crate.

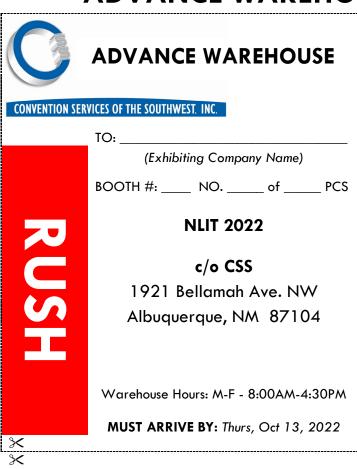
Outbound Material Handling Only (freight handled at close of show only) will be charged \$65 per cwt. (200 lb. minimum applies)

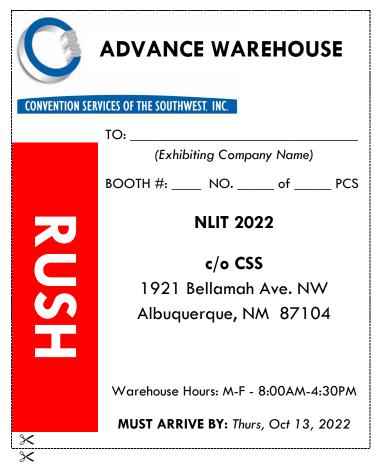
PLEASE READ PAYMENT POLICY

| SUBTOTAL    | \$ |
|-------------|----|
| Tax (7.75%) | \$ |
| TOTAL       | \$ |

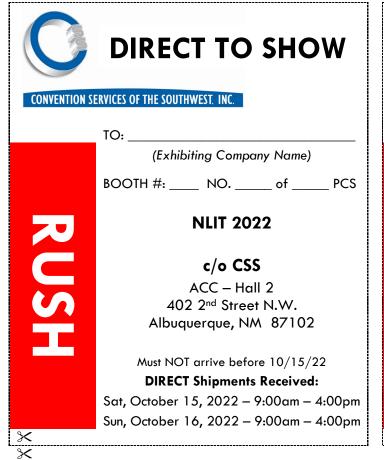
abqn Rev 12.21

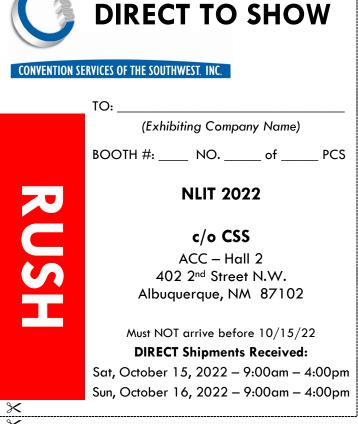
### **ADVANCE WAREHOUSE SHIPPING LABELS**





### **DIRECT SHIPPING LABELS**







email us @ esr@cssabq.com

#### **OUTBOUND SHIPPING INFORMATION**

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

| Event Name:      | NLIT 2022 | Advance Payment Deadline: | Monday, October 03, 2022 | Booth # (s): |
|------------------|-----------|---------------------------|--------------------------|--------------|
| Company Name:    |           | Telephone #:              |                          |              |
| Billing Address: |           | Fax #:                    |                          |              |
| City/State/Zip:  |           | Email Address:            |                          |              |
| Authorized by:   |           |                           |                          |              |

EVERY OUTBOUND SHIPMENT WILL REQUIRE A **CSS** BILL OF LADING AND LABELS. WE WOULD BE HAPPY TO PREPARE THESE FOR YOU IN ADVANCE AND WILL HAVE THEM AVAILABLE AT THE **CSS** SERVICE DESK FOR YOU TO REVIEW AND SIGN. TO TAKE ADVANTAGE OF THIS SERVICE, PLEASE COMPLETE AND RETURN THIS FORM.

This form is required when labor is CSS supervised.

| FROM:    | SHIPPER/EXHIBITOR NAME:                                |  |        |  |  |  |  |  |  |
|----------|--|--|--------|--|--|--|--|--|--|
|          | BILLING ADDRESS:                                       |  |        |  |  |  |  |  |  |
|          | CITY:  | STATE:                                 | ZIP:   |  |  |  |  |  |  |
| TO:      | COMPANY NAME:  |  |        |  |  |  |  |  |  |
|          | DELIVERY ADDRESS:                                      |  |        |  |  |  |  |  |  |
|          | CITY:  | STATE:                                 | ZIP:   |  |  |  |  |  |  |
|          | PHONE#:  | ATTN:                                  |        |  |  |  |  |  |  |
|          | SPECIAL INSTRUCTIONS:                                  |  |        |  |  |  |  |  |  |
| METHOD   | OF SHIPMENT Please specify your choice b               | y checking the following:              |        |  |  |  |  |  |  |
| ☐ The pr | referred carrier, <b>CSS Logistics</b> , is authorized | to ship show materials to the above ad | dress. |  |  |  |  |  |  |
| (        | Must complete/include CSS Logistics forms.)            |  |        |  |  |  |  |  |  |
|          | ssigned carrier PRE-SCHEDULED (by exhibite             |  |        |  |  |  |  |  |  |
| (1       | Please note the Exhibitor is responsible for sche      |  |        |  |  |  |  |  |  |
|          | Common Carrier   |  |        |  |  |  |  |  |  |
|          | ☐ Van Line   |  |        |  |  |  |  |  |  |
|          | ☐ Air Freight  |  |        |  |  |  |  |  |  |

- Once your shipment is packed and ready to be picked up, please return the BOL to the Exhibitor Services Center.
- Verify the piece count, weight, and that a signature in on the BOL prior to shipping out.
- Shipments without paperwork turned in will either be returned to our warehouse, or shipped through CSS Logistics at Exhibitor's expense.

# CSS LOGISTICS, LLC

## For ALL your Tradeshow Freight Needs



Ground

Air

**Domestic Only** 

- Discounted Show Freight Rates
- Time Critical
- Automatic Tracking Notification upon request
- No Detention Charges –
   Outbound Ground
- No additional charges for weekend/after hours pickups
- Bill of Ladings and shipping labels emailed to you



CSS LOGISTICS, Inc 1921 Bellamah NW Albuquerque, NM 87104 p. 505.243.9889 f. 505.243.8197 CSSL@cssabq.com



email us @ CSSL@cssabq.com

## KEEP IT SIMPLE 5% Show Discount on Round Trip Freight

(over show special weight of 140lbs)

LOGISTICS

**CSS Logistics, Inc.** is the preferred show carrier for Convention Services of the Southwest, Inc. We specialize in addressing the unique needs of tradeshow exhibitors, both behind the scenes and on the show floor.

RE: NLIT SUMMITT 2022

Albuquerque Convention Center

October 17 - 18, 2022

#### Dear Exhibitor:

As the preferred carrier for CSS, we will take extra care in seamlessly moving your freight from point of origin to show, whether it ships to the advance warehouse or directly to the show floor.

We are offering a show special to ship to advance warehouse as well as from the show floor. This rate is deferred Ground Service to the Advance Warehouse and a credit card authorization form must be on file.

There is NO ADDITIONAL CHARGE for residential pick up/deliveries, lift gate requirements, fuel surcharges, and/or tradeshow overtime or detention fees. Charges are based on actual weight with additional charges only in cases of freight in excess of eight (8) linear feet.

CSS Logistics will not act as Importer of Record (IOR) or Ultimate Consignee and will not provide a Power of Attorney or FEIN numbers for international customs documentation.

### **SHOW SPECIAL**

\$325.00 each way

Show Special Shipping is 3-14 Day Ground Deferred Transit Time depending on location.

Only applies to total shipping weight of up to 140lbs

All items handled by CSS are subject to Material Handling charges regardless of carrier or weight.

Please contact CSS for Material Handling requirements for your show at <a href="mailto:essabg.com">essabg.com</a>

## You pack-n-wrap We provide labels and shipping documents

Ordering couldn't be simpler. There are two order forms attached for your convenience: One to ship to the advance warehouse and one to ship out at the end of the show. Complete the applicable information (greyed areas have been filled out for you), credit card authorization, and initial the limits of liability document (this is required), fax or email back, and we'll do the rest!



email us @ CSSL@cssabq.com

## ORDER FORM SHIP TO ADVANCE WAREHOUSE

LOGISTICS

| SHIP DIRECT TO ADVANCE WAREHOUSE |  |                                   |   |                 |   |                                |          |                   |            |          |
|----------------------------------|--|-----------------------------------|---|-----------------|---|--------------------------------|----------|-------------------|------------|----------|
| Show Nan                         | ne: <b>NLIT 2022</b>   |                                   |   |                 |   | Booth #:                       |          |                   |            |          |
|                                  | FREIGHT IS ACCEPTE   | ED FROM: N                        | londay, Septembe                              | r 19            | – Thursday, Octobe                              | er 13, 2022                    | – M-I    | F, 8AM – 4:30     | OPM        |          |
| Company                          |  |                                   |   | 1               | Exhibitor:                                      |                                |          |                   |            |          |
| Contact N                        | lame and Phone #   |                                   |   |                 | Adv Whse Contact: Lo                            | orie Wrobel                    |          | Phone: 505-24     | 3-9889     |          |
| Pick Up A                        | ddress:  |                                   |   |                 | c/o CSS   |                                |          |                   |            |          |
| City:                            |  | State:                            | Zip:  |                 | Address: 1921 Bellan                            | nah NW                         |          |                   |            |          |
| Pick Up Da                       | ate and TIME   |                                   |   |                 | City: Albuquerque                               |                                | !        | State: NM         | Zip: 871   | .04      |
|                                  | SHIP BY GROUN  | ID (Circle On                     | e)  |                 | SHII  | P BY AIR (Ci                   | rcle S   | ervice Desire     | ed)        |          |
| Standard                         | Ground – 2-5 day week day t  | ransit, add 2 da                  | ys for Pickup & Del                           |                 | Overnight (Circle One                           | ): Fiı                         | st AM    | AN                | /I P       | М        |
| Time Criti                       | cal – ships 1-2 days faster tha  | n standard and                    | includes weekends                             |                 | 2 <sup>nd</sup> Day Air (Circle One             | e): Al                         | Л        | Standard Deli     | very       |          |
|                                  | SPECIAL SE   | RVICES NEED                       | DED/REQUESTED –                               | IMP             | ORTANT – CIRCLE                                 | Y or N                         | IN E     | ACH BOX           |            |          |
| Home                             | Pick Up/Delivery Y / N   | 1                                 | te Required Y / N                             |                 | High Rise Office                                |                                |          | Limited Acc       | ess Y /    | N        |
| Do                               | ock Available Y / N  | Hazardo                           | ous Materials Y / N                           |                 | Food Y / N Poison Y / N                         |                                |          |                   |            |          |
| If speci                         | ial services are required and r  | not requested (                   | e.g. site with no dock/li                     | mited           | access for 53' trailer; lif                     | t gate require                 | d; etc.) | , a missed pick u | ıp fee may | apply.   |
| No<br>Pieces                     | Package Type<br>CIRCLE ONE   |                                   | Description of articles,                      | speci           | al marks and exceptions Dimensions              |                                |          | Est<br>Weight     |            |          |
|                                  | Carton / Fiber / Crate / Skie  | d                                 |   |                 |   | L                              |          | W H               |            |          |
|                                  | Carton / Fiber / Crate / Skie  | d                                 |   |                 |   | L                              |          | W H               |            |          |
|                                  | Carton / Fiber / Crate / Ski   | d                                 |   |                 |   | L                              |          | W H               |            |          |
|                                  | Carton / Fiber / Crate / Skid  | d                                 |   |                 |   | L                              |          | W H               |            |          |
| tradeshov                        | Liability for Loss and Dama<br>wyou speak with your insur-<br>ling Terms and Conditions.                                   | ~                                 | •   |                 | -   |                                |          |                   |            |          |
|                                  |  |                                   | CREDIT CAR                                    | D AU            | ITHORIZATION                                    |                                |          |                   |            |          |
| use this a<br>orders pl          | t charges will be charged to<br>authorization to charge you<br>aced by your representation,<br>including without limitatio | ır credit/debit<br>re. These char | card account for you<br>ges may include all C | r adva<br>SS co | ance orders, and any a<br>mpanies, or any charg | additional am<br>ges which CSS | ounts    | incurred as a r   | esult of s | how side |
|                                  | Visa (begins   | s w/4)                            | MasterCard                                    | (begir          | ns w/5)   | Ame                            | rican E  | xpress (begins w  | ı/3)<br>—  |          |
|                                  | Credit Card #:   |                                   |   |                 |   |                                |          |                   |            |          |
| E                                | expiration Date:   |                                   | CIV Code:                                     |                 | Billi   | ing Zip Code:                  |          |                   |            |          |
| Name on                          | card / Signature   |                                   |   |                 |   |                                |          |                   |            |          |
| EMAIL (RE                        | FOLURED)   |                                   |   |                 |   |                                | D:       | ate               |            |          |



#### email us @ CSSL@cssabq.com

## ORDER FORM SHIP DIRECT TO TRADESHOW

LOGISTICS

|                          | SHIP DIRECT TO TRADESHOW (SHOW SITE)   |                                     |   |   |                               |             |                      |             |  |  |
|--------------------------|--|-------------------------------------|---|---|-------------------------------|-------------|----------------------|-------------|--|--|
| Show Nam                 | Show Name: NLIT 2022 Booth #   |                                     |   |   |                               |             |                      |             |  |  |
|                          | FREIGHT IS ONLY A  | CCEPTED FRO                         | M: Saturday, Octobo                               | er 15 - Sunday, Octo                            | ber 16, 2022                  | 2 – 9:00a   | m – 4:00pm           | ]           |  |  |
| Company:                 |  |                                     |   | Exhibitor:                                      |                               |             |                      |             |  |  |
| Contact Na               | ame and Phone #  |                                     |   | C/O CSS   |                               | Phor        | ne: 505-991-5711     |             |  |  |
| Pick Up Ac               | ddress:  |                                     |   | Facility: Albuquerqu                            | e Convention C                | enter       | Hall 2               |             |  |  |
| City:                    |  | State:                              | Zip:  | Address: 401 2 <sup>nd</sup> St. I              | NW                            |             |                      |             |  |  |
| Pick Up Da               | ate and TIME   |                                     |   | City: Albuquerque                               |                               | State:      | NM Zip: 87           | 102         |  |  |
|                          | SHIP BY GROUN  | ID (Circle One                      | 2)  | SHIF  | P BY AIR (Circ                | cle Servic  | ce Desired)          |             |  |  |
| Standard (               | Ground – 2-5 day week day tı   | ansit, add 2 days                   | s for Pickup & Del                                | Overnight (Circle One                           | ): Firs                       | t AM        | AM F                 | PM          |  |  |
| Time Critic              | cal – ships 1-2 days faster tha  | n standard and i                    | ncludes weekends                                  | 2 <sup>nd</sup> Day Air (Circle One             | e): AM                        | Sta         | ndard Delivery       |             |  |  |
|                          | SPECIAL SE   | RVICES NEEDI                        | ED/REQUESTED – IMF                                | PORTANT – CIRCLE                                | Y or N                        | IN EACH     | ВОХ                  |             |  |  |
| Home F                   | Pick Up/Delivery Y / N   | Lift Gate                           | e Required Y / N                                  | High Rise Office                                | Y / N                         | L           | Limited Access Y / N |             |  |  |
| Remote                   | Pick Up/Delivery Y / N   | Hazardou                            | us Materials Y / N                                | Food Y /  | N                             |             | Poison Y / N         |             |  |  |
| If specia                | al services are required and r   | ot requested (e.                    | g. site with no dock/limite                       | d access for 53' trailer; lif                   | t gate required;              | etc.), a mi | ssed pick up fee ma  | y apply.    |  |  |
| No<br>Pieces             | Package Type<br>CIRCLE ONE   |                                     | Description of articles, spec                     | cial marks and exceptions Dimensions            |                               |             | Est<br>Weight        |             |  |  |
|                          | Carton / Fiber / Crate / Skid  | d                                   |   |   | L                             | W           | Н                    |             |  |  |
|                          | Carton / Fiber / Crate / Skid  | t                                   |   |   | L                             | W           | Н                    |             |  |  |
|                          | Carton / Fiber / Crate / Skid  | d                                   |   |   | L                             | W           | Н                    |             |  |  |
|                          | Carton / Fiber / Crate / Skid  | t                                   |   |   | L                             | W           | Н                    |             |  |  |
| tradeshow                | Liability for Loss and Dama<br>v you speak with your insura<br>ing Terms and Conditions.                                 |                                     |   |   |                               |             |                      |             |  |  |
|                          |  |                                     | CREDIT CARD A                                     |   |                               |             |                      |             |  |  |
| use this a<br>orders pla | t charges will be charged to<br>outhorization to charge you<br>aced by your representativ<br>including without limitatio | r credit/debit c<br>e. These charge | ard account for your adves may include all CSS co | vance orders, and any a companies, or any charg | dditional amo<br>es which CSS | unts incur  | red as a result of   | show side   |  |  |
|                          | Visa (begins   | w/4)                                | MasterCard (begi                                  | ins w/5)  | Americ                        | can Express | s (begins w/3)       |             |  |  |
|                          | Credit Card #:   |                                     |   |   |                               |             |                      |             |  |  |
| E                        | xpiration Date:  |                                     | CIV Code:   | Billi   | ng Zip Code:                  |             |                      |             |  |  |
| Name on o                | card / Signature   |                                     |   |   |                               |             |                      |             |  |  |
| EMAIL (RE                | QUIRED)  |                                     |   |   |                               | Date        |                      | <del></del> |  |  |



rque, NM 87104 email us @ t. 505.243.9889 CSSL@cssabq.com

## ORDER FORM RETURN FROM SHOW – GROUND ONLY

LOGISTICS

#### COMPLETE WHEN ORDERING OUTBOUND SERVICES (SHIPPING BACK FROM A SHOW)

| Show Name: NLIT 2022  |                                      |                               |                           | Booth #         |               |            |                 |            |
|---|--------------------------------------|-------------------------------|---------------------------|-----------------|---------------|------------|-----------------|------------|
| Exhibiting Company:   |                                      |                               |                           | TE IF SHIPPING  |               |            |                 |            |
| Facility: Albuquerque Convention Center – Hall 2  |                                      | DELIVERY                      |                           | ION REQUIRED    |               |            | •               |            |
| Pick Up Address: 401 2 <sup>nd</sup> St. NW   |                                      | Delivery d                    | ate: Not be               | fore            | Not a         | fter       |                 |            |
| City: Albuquerque State: NM Zip: 87   | 102                                  | Exhibiting                    | Company:                  |                 |               |            |                 |            |
|   |                                      | Show Nam                      | ne:                       |                 |               | Booth #    | t:              |            |
| Ship TO (Consignee):  |                                      | C/O:                          |                           |                 | Phone #       | <i>t</i> : |                 |            |
| Contact Name and Phone #:   |                                      | Address:                      |                           |                 |               |            |                 |            |
| Address:  |                                      | City:                         |                           |                 | State:        |            | Zip:            |            |
| City: State: Zip:   |                                      | ,                             |                           |                 |               |            | •               |            |
| SHOW SPECIA   | L RATES WILL                         | SHIP DEFE                     | RRED GR                   | OUND            |               |            |                 |            |
|   |                                      |                               |                           |                 |               |            |                 |            |
| SPECIAL SERVICES NEEDED/REQI  | JESTED – IMP                         | ORTANT –                      | CIRCLE                    | Y or N          | IN EACH B     | OX         |                 |            |
| Home Pick Up/Delivery Y / N Lift Gate Required  | Y / N                                | High                          | Rise Office               | Y / N           | Lin           | nited Acce | ess Y / N       |            |
| Remote Pick Up/Delivery Y / N Hazardous Materia   | ls Y/N                               |                               | Food Y /                  | N               |               | Poison     | Y / N           |            |
| No Package Type Description   | n of articles, spec                  | ial marks and                 | exceptions                |                 | Dimensions    |            |                 | st<br>ight |
| Carton / Fiber / Crate / Skid   |                                      | L W H                         |                           |                 |               |            |                 |            |
| Carton / Fiber / Crate / Skid   |                                      | L                             |                           |                 | W H           |            |                 |            |
| Carton / Fiber / Crate / Skid   |                                      | L W H                         |                           |                 |               |            |                 |            |
| Carton / Fiber / Crate / Skid   |                                      | L W H                         |                           |                 |               |            |                 |            |
| Limits of Liability for Loss and Damage are severely limited a<br>tradeshow you speak with your insurance carrier to insure you<br>Bill of Lading Terms and Conditions.                   |                                      | -                             | -                         |                 |               |            |                 |            |
| CR All Freight charges will be charged to the credit card below at  | EDIT CARD AU                         |                               |                           | of invoice from | sarrior For   | . Vour cor | avanianca wa    | llive      |
| use this authorization to charge your credit/debit card account orders placed by your representative. These charges may in Exhibitor, including without limitation, any shipping charges. | unt for your adv<br>clude all CSS co | rance orders,<br>ompanies, or | , and any a<br>any charge | dditional amo   | ounts incurre | ed as a re | esult of show s | side       |
|   | MasterCard (begi                     |                               | ·                         |                 | can Express ( | begins w/  | /3)             |            |
| Credit Card #:  |                                      |                               |                           |                 |               |            |                 |            |
| Expiration Date: CIV Co   | de:                                  |                               | Billir                    | ng Zip Code:    |               |            |                 |            |
| Name on card / Signature  |                                      |                               |                           |                 |               |            |                 |            |
| EMAIL (REQUIRED)  |                                      |                               |                           |                 | Date          |            |                 |            |
| <u> </u>  |                                      |                               |                           |                 |               |            |                 |            |



email us @ CSSL@cssabq.com

## UNIFORM BILL OF LADING TERMS AND CONDITIONS

LOGISTICS

#### Sec 1

- (a) The carrier or the party in possession of any of the property described in this bill of lading shall be liable as at common law for any loss thereof or damage thereto, except as hereinafter provided:
- (b) No carrier shall be liable for any loss or damage to a shipment or for any delay caused by an Act of God, the public enemy, the authority of law, or the act or default of shipper. Except in the case of negligence of the carrier or party in possession, the carrier or party in possession shall not be liable for loss, damage or delay which results; when the property is stopped and held in transit upon request of the shipper, owner or party entitled to make such request; or from faulty or impassible highway, or by lack of capacity of a highway bridge or ferry; or from a defect or vice in the property; or from riots or strikes. The burden to prove freedom from negligence is on the carrier or the party in possession.

#### Sec 2

Unless arranged or agreed upon, in writing, prior to shipment, carrier is not bound to transport a shipment by a particular schedule or in time for a particular market, but is responsible to transport with reasonable dispatch. In case of physical necessity, carrier may forward a shipment via another carrier.

#### Sec 3

- (a) As a condition precedent to recovery, claims must be filed in writing with: any participating carrier having sufficient information to identify the shipment.
- (b) Claims for loss or damage must be filed within nine months after the delivery of the property (or, in the case of export traffic, within nine months after delivery at the port of export), except that claims for failure to make delivery must be filed within nine months after a reasonable time for delivery has elapsed
- (c) Suits for loss, damage, injury or delay shall be instituted against any carrier no later than two years and one day from the day when written notice is given by the carrier to the claimant that the carrier has disallowed the claim or any part or parts of the claim specified in the notice. Where claims are not filed or suits are not instituted thereon in accordance with the foregoing provisions, no carrier shall be liable, and such claims will not be paid.
- (d) Any carrier or party liable for loss of or damage to any of said property shall have the full benefit of any insurance that may have been effected, upon or on account of said property, so far as this shall not avoid the policies or contracts of insurance, PROVIDED, that the carrier received the benefit of such insurance will reimburse the claimant for the premium paid on the insurance policy or contract.

#### Sec 4

- (a) If the consignee refuses the shipment tendered for delivery by carrier or if carrier is unable to deliver the shipment, because of fault or mistake of the consignor or consignee, the carrier's liability shall then become that of a warehouseman. Carrier shall promptly attempt to provide notice, by telephonic or electronic communication as provided on the face of the bill of lading, if so indicated, to the shipper or the party, if any, designated to receive notice on the bill of lading. Storage may be, at the carrier's option, in any location that provides reasonable protection against loss or damage. The carrier may place the shipment in public storage at the owner's expense and without liability to the carrier.
- (b) If the carrier does not receive disposition instructions within 48 hours of the time of carrier's attempted first notification, carrier will attempt to issue a second and final confirmed notification. Such notice shall advise that if carrier does not receive disposition instructions within 10 days of that notification, carrier may offer the shipment for sale at a public auction and the carrier has the right to offer the shipment for sale. The amount of sale will be applied to the carrier's invoice for transportation, storage and other lawful charges. The owner will be responsible for the balance of charges not covered by the sale of goods. If there is a balance remaining after all charges and expenses are paid, such balances will be paid to the owner of the property sold hereunder, upon claim and proof of ownership.

- (c) Where carrier has attempted to follow the procedure set forth in Section 4, subsections 4(a) and (b) and the procedure provided in this section is not possible, nothing in this section shall be construed to abridge the right of the carrier at its option to sell the property under such circumstances and in such manner as may be authorized by law. When perishable goods cannot be delivered and disposition is not given within a reasonable time, the carrier may dispose of property to the best advantage.
- (d) Where a carrier is directed by consignee or consignor to unload or deliver property at a particular location where consignor, consignee, or the agent of either, is not regularly located, the risk after unloading or delivery shall not be that of the carrier.

#### Sec 5

- (a) In all cases not prohibited by law, where a lower value than the actual value of the said property has been stated in writing by the shipper or has been agreed upon in writing as the released value of the property as determined by the classification or tariffs upon which the rate is based, such lower value plus freight charges if paid shall be the maximum recoverable amount for loss or damage, whether or not such loss or damage occurs from negligence.
- (b) No carrier hereunder will carry or be liable in any way for any documents, coin money or for any articles of extraordinary value not specifically rated in the published classification or tariffs unless a special agreement to do so and stipulated value of the articles are endorsed on this bill of lading.

#### Sec 6

Every party, whether principal or agent, who ships explosives or dangerous goods, without previous full written disclosure to the carrier of their nature, shall be liable for and indemnify the carrier against all loss or damage caused by such goods. Such goods may be warehoused at owner's risk and expense or destroyed without compensation.

#### Sec 7

- (a) The consignor or consignee shall be liable for the freight and other lawful charges accruing on the shipment, as billed or corrected, except that collect shipments may move without recourse to the consignor when the consignor so stipulates by signature or endorsement in the space provided on the face of the bill of lading. Nevertheless, the consignor shall remain liable for transportation charges where there has been an erroneous determination of the freight charges assessed, based upon incomplete or incorrect information provided by the consignor.
- (b) Notwithstanding the provisions of subsection (a) above, the consignee's liability for payment of additional charges that may be found to be due after delivery shall be as specified by 49 U.S.C 13706, except that the consignee need not provide the specified written notice to the delivering carrier if the consignee is a for-hire carrier.
- (c) Nothing in this bill of lading shall limit the right of the carrier to require the prepayment or guarantee of the charges at the time of shipment or prior to delivery. If the description of articles or other information on this bill of lading is found to be incorrect or incomplete, the freight charges must be paid based upon the articles actually shipped.

#### Sec 8

(a) If this bill of lading is issued on the order of the shipper, or his agent, in exchange or in substitution for another bill of lading, the shipper's signature on the prior bill of lading or in connection with the prior bill of lading as to the statement of value or otherwise, or as to the election of common law or bill of lading liability shall be considered a part of this bill of lading as fully as if the same were written on or made in connection with this bill of lading.

#### Sec 9

a) If all or any part of said property is carried by water over any part of said route, such water carriage shall be performed subject to the terms and provision and limitations of liability specified by the "Carriage of Goods By Sea Act" and any other pertinent laws applicable to water carriers. G

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#### DAMAGE/LOSS LIMITATIONS

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### IMPORTANT INFORMATION ON LIMITS OF LIABILITY FREIGHT DAMAGE OR LOSS TRANSPORTING (CSS LOGISTICS) AND WAREHOUSING (CSS)

TRANSPORTATION: Damage or loss occurs during the movement of your freight from one location to another using a common carrier. All claims are to be processed through the freight carrier.

CSS Logistics is a freight broker. We arrange freight pick up and deliveries between exhibitors and a common carrier – our preferred carriers are YRC and Associated Global Systems (AGS). As a broker, CSS Logistics assumes no liability for loss or damage.

WAREHOUSING: Damage or loss occurs after delivery prior to arrival at your booth.

Our Advance Warehouse locations outside of New Mexico carry warehouseman's limits of liability which are typically between \$.30 - \$1.00 per pound depending on type of loss. New purchases (with proof of purchase) are the generally the higher amount. Some items such as exhibit booths over 5 years old, there is no recovery. All claims are filed with YRC.

CSS' liability in Albuquerque, New Mexico is limited to physical loss or damage to a specific article which is lost or damaged, and in any event CSS' maximum liability will be limited to \$.30 per pound, per article with a maximum liability of \$50.00 per item or \$1,000.00 per shipment, whichever is less. Claim must be made within 30 days of damage/loss. File your claim with CSS.

CSS will not be liable to any extent whatsoever for any actual, potential, or assumed loss of profits or revenues, or for any collateral costs, which may result from any loss or damage to an exhibitor's materials which may make it impossible or impractical to exhibit said materials.

The consignment or delivery of a shipment to CSS by an exhibitor, or by any shipper on behalf of the exhibitor, will be construed as an acceptance by such exhibitors (and/or shippers) of the terms and conditions set forth in this document.

#### PLEASE INSURE YOUR TRADESHOW MATERIALS THROUGH YOUR EXISTING INSURANCE COMPANY.

Freight carriers do offer transportation insurance for new purchases. Quoted upon request.

| I have read and understand the above terms and li | mits.         |  |
|---|---------------|--|
| Print Name  | <br>Signature |  |

#### **CLEANING ORDER FORM**

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

| Event Name:      | NLIT 2022 | Advance Payment Deadline: | Monday, October 03, 2022 | Booth # (s): |
|------------------|-----------|---------------------------|--------------------------|--------------|
| Company Name:    |           | Telephone #:              |                          |              |
| Billing Address: |           | Fax #:                    |                          |              |
| City/State/Zip:  |           | Email Address:            |                          |              |
| Authorized by:   |           |                           |                          |              |

#### **CLEANING SERVICES** (select only one of the services below)

| SERVICES AVAILABLE        |  |                              |  |  |  |  |  |  |
|---------------------------|--|------------------------------|--|--|--|--|--|--|
| Quantity<br>(# of booths) | Description  | Price                        |  |  |  |  |  |  |
|                           | Initial Cleaning (Vacuum & empty wastebasket(s) before first show day only)              | \$ .54 per sq. ft. (One Day) |  |  |  |  |  |  |
|                           | Daily Cleaning (Vacuum & empty wastebasket(s) for all show days)                         | \$ .48 per sq. ft. (Daily)   |  |  |  |  |  |  |
|                           | Daily Porter Service (Empty wastebasket(s) and periodic trash pick-up during show hours) | \$2.14 per sq. ft. (Daily)   |  |  |  |  |  |  |

#### PLEASE COMPUTE COST BELOW.

(To compute booth size: Length x Width)

NOTE: A MINIMUM OF 100 SQ. FT. WILL BE ASSESSED FOR TOTAL SQ. FT. AMOUNT.

| # of Booths | Χ     | Booth Size | =     | Total sq. ft. | Χ   | Rate per sq. ft. | Χ  | # of Days | =     | Subtotal |
|-------------|-------|------------|-------|---------------|-----|------------------|----|-----------|-------|----------|
|             | _ X _ |            | _ = _ |               | _ X |                  | Χ_ |           | _ = _ |          |

## Companies who leave garbage in aisles or have excessive giveaway boxes will be mandated daily cleaning.

Please bring any discrepancies regarding these services to our attention prior to show close. **CSS** is unable to adjust invoices after the close of the show.

#### PLEASE READ PAYMENT POLICY

| SUBTOTAL    | \$ |
|-------------|----|
| Tax (7.75%) | \$ |
| TOTAL       | \$ |

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#### FLORAL ORDER FORM

#### CONVENTION SERVICES OF THE SOUTHWEST, INC.

| Event Name:      | NLIT 2022 | Advance Payment Deadline: | Monday, October 03, 2022 | Booth # (s): |
|------------------|-----------|---------------------------|--------------------------|--------------|
| Company Name:    |           | Telephone #:              |                          |              |
| Billing Address: |           | Fax #:                    |                          |              |
| City/State/Zip:  |           | Email Address:            |                          |              |
| Authorized by:   |           |                           |                          |              |

| Quantity | ltem                                  | Advance Price | Standard Price         | Total |
|----------|---------------------------------------|---------------|------------------------|-------|
|          | Floral Arrangement 12"H x 12"W        | 111           | 134                    |       |
|          | Floral Arrangement 18"H x 12"W        | 156           | 188                    |       |
|          | Custom Designed Arrangement           |               | •                      |       |
|          | Color:                                | Contact       | for Quote              |       |
|          | Height: Width:                        |               |                        |       |
|          | Potted Flowers (please circle choice) | 102           | 121                    |       |
|          | Kalanchoe Persian Violet              |               |                        |       |
|          | Azalea Chrysanthemum                  |               |                        |       |
|          | Begonia Cyclamen                      |               |                        |       |
|          | Seasonal                              |               |                        |       |
|          | Mums (select color)                   | 102           | 121                    |       |
|          | White Yellow Purple Rust              |               |                        |       |
|          | Small Ferns                           | 64            | 77                     |       |
|          | Large Ferns                           | 102           | 121                    |       |
|          | 3 – 4 foot green plants               | 121           | 146                    |       |
|          | 5 – 6 foot green plants               | 200           | 241                    |       |
|          | 7 – 8 foot green plants               | 246           | 295                    |       |
|          | · ·                                   | •             |                        |       |
|          |                                       |               | <b>Delivery Charge</b> | 21    |
|          |                                       |               |                        |       |
|          |                                       |               | SUBTOTAL               | \$    |
|          | PLEASE READ PAYMENT POLICY            |               | Tax (7.75%)            | \$    |
|          |                                       |               |                        | \$    |

Plants remain the property of the subcontractor for **CSS**. There will be an **additional charge** for plants **not in the booth** at the conclusion of the event. Floral arrangements are the property of the exhibitor and may be removed from show site. **All flowering plants will be subject to availability.** Substitutes of equal quality may be made upon decision of the florist.

**Rental price includes** decorative container, top dressing, and professional maintenance. ALL ORDERS MUST BE PAID IN FULL AT THE TIME THE ORDER IS PLACED.

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#### SIGN/GRAPHICS ORDER FORM

#### CONVENTION SERVICES OF THE SOUTHWEST. INC.

| Event Name:      | NLIT 2022 | Advance Payment Deadline: Monday, October 03, 2022 | Booth # (s): |
|------------------|-----------|--|--------------|
| Company Name:    |           | Telephone #:                                       |              |
| Billing Address: |           | Fax #:   |              |
| City/State/Zip:  |           | Email Address:                                     |              |
| Authorized by:   |           |  |              |

Fill out section below. Include copy & rough layouts on a separate piece of paper and mail or fax to us. Please circle orientation of signage.

| Quantity | Size                          | Orientation            | Letter Color | Advance Price | Standard Price | Total |
|----------|-------------------------------|------------------------|--------------|---------------|----------------|-------|
|          | 7" x 11"                      | Vertical<br>Horizontal |              | 21            | 26             |       |
|          | 7" x 44"                      | Vertical<br>Horizontal |              | 48            | 58             |       |
|          | 11" x 14"                     | Vertical<br>Horizontal |              | 60            | 68             |       |
|          | 14" x 22"                     | Vertical<br>Horizontal |              | 74            | 89             |       |
|          | 22" x 28"                     | Vertical<br>Horizontal |              | 100           | 120            |       |
|          | 24" x 36"                     | Vertical<br>Horizontal |              | 135           | 162            |       |
|          | 28" x 44"                     | Vertical<br>Horizontal |              | 188           | 227            |       |
|          | Meter Board<br>(1 meter x 8') | Vertical (unframed)    |              | 425           | 509            |       |
|          | Custom Signs                  | Vertical<br>Horizontal |              | Contact f     | or Quote       |       |
|          | Banners                       |                        |              | Contact       | or Quote       |       |

#### PLEASE READ PAYMENT POLICY.

| SUBTOTAL    | \$ |
|-------------|----|
| Tax (7.75%) | \$ |
| TOTAL       | \$ |

Orders placed within 48 hours of show start date will be charged at 150% of the standard price and may be subject to additional delivery or handling charges.

Note: Prices are based on DIGITAL OUTPUT mounted on Foam Core.

If you prefer other materials such as Fabric, Komatex, Plexi Glass, Koraplast, and/or Gator Foam, they will be quoted upon request.

#### **Guidelines for Submitting Artwork:**

Artwork should be submitted through the FTP website (please contact us for detailed instructions) or via e-mail in a zip folder (limited to 10 MB per email). In order for us to use a graphic file it must be saved in one of the following file formats:

VECTOR FILES: .AI, .EPS (Please change fonts to outline or include font types.)
RASTER FILES: .PSD, .TIF, .EPS, .JPG

When submitting a raster file, the **optimal resolution is 100 PPI** at 100% or **200 PPI** if file is built at  $\frac{1}{2}$  size. Lower resolution files will have a negative result on the image quality.

When submitting files, please include the following: Sign/Graphics Order Form, email address/originator of the artwork, printed color copy of the artwork, separations, and CMYK values.

#### PLEASE ATTACH SIGN COPY AND ANY SPECIAL INSTRUCTIONS:

#### CONVENTION SERVICES OF THE SOUTHWEST. INC.

#### **FIRE PREVENTION REGULATIONS**

#### PLEASE READ CAREFULLY AND COMPLETELY!

Aisles are not to be blocked unless it is clearly indicated on the Fire Marshal approved floor plan. Exits, exit signs, and firefighting equipment are not to be blocked or concealed from view in any manner.

Fire inspections may be conducted during the course of move-in and move-out. A pre-opening inspection shall be conducted. Spot inspections may be conducted during the course of the show. The show will not be permitted to open without the approval of the Fire Marshal or his/her authorized representative.

If violations are found during the exhibit, booth(s) shall be subject to closure. Booth operators or employees may also be subject to a citation, which may result in up to a \$500.00 fine, 90 days in jail, or both.

Exhibit booths shall be constructed of non-combustible or limited-combustible materials.

Acoustical and decorative material including, but not limited to cotton, hay, paper, straw, moss, split bamboo, and wood chips shall be flame retardant treated to the satisfaction of the authority having jurisdiction. **Materials that cannot be treated for flame retardancy shall not be used**. Foamed plastics and materials containing foamed plastics used and decorative objects such as, but not limited to mannequins, murals, and signs shall have a maximum heat release rate for any single fuel package of 150 kW when tested in accordance with UL 1975, Standard for Fire Tests for Foamed Plastic used for Decorative Purposes.

FIELD FLAME TEST: Flame retardant materials shall not ignite and spread over the surface when exposed to open flame.

- 1. Oilcloth, tarpaper, nylon, plastic cloths, and certain other plastic materials cannot be made flame retardant and their use is prohibited.
- 2. Compressed flammable gases flammable/combustible liquids and hazardous chemicals are prohibited inside the building.
- 3. The use of LP-Gas cylinders is prohibited. **Exception:** Non-refillable cylinder may be used where permitted by the authority having jurisdiction. Compressed Gas **only** 12-16oz.
- 4. Hazardous chemicals and materials including pesticides, fungicides, insecticides, caustics, corrosives, oxidizers, flammable, poisons, and toxins are prohibited inside the building.
- 5. Combustible materials (i.e. crates and boxes) shall be limited to a one (1)-day supply and shall be maintained in an orderly fashion. Storage of any combustible materials behind booths is prohibited.

SPECIAL REQUIREMENTS: Vehicles on display within an exposition facility shall comply with the following:

- 1. All fuel tank openings shall be locked and sealed in an approved manner to prevent the escape of vapors.
- 2. Battery terminals shall be disconnected and taped off, using a non-metallic tape.
- 3. Fueling and defueling within the facility is prohibited.
- 4. Vehicles shall not be moved at any time during show hours.
- 5. Fuel Limit: Fuel tank shall not exceed one quarter of the tank's capacity or 5 gallons, whichever is less.
- 6. Vehicles, boats, and similar exhibited products having over 100 sq. ft. (9.3 sq. m.) of roofed area shall be provided with smoke detectors acceptable to the authority having jurisdiction.

**OPEN FLAME DEVICES**: Neither open flame devises nor pyrotechnic devices shall be used in any assembly occupancy. Cooking and/or warming devices that produce gas laden vapors shall be electric. Sterno may be used for warming trays. Cooking devices shall be approved by a recognized testing laboratory (i.e. UL, FMO).

- 1. Cooking and/or warming devices shall be isolated from the public, either placing the device a minimum of four (4) feet back from the front of the booth, or providing a barrier between the cooking and/or warming device and the public.
- 2. Individual cooking and/or warming devices shall not exceed 228" surface area.
- 3. The label surface holding the cooking and/or warming device(s) shall be of a non-combustible material.
- 4. A minimum of two (2) feet shall be kept between cooking devices.
- 5. Combustible materials shall be kept three (3) feet away from any cooking and/or warming device.
- 6. A 40 BC extinguisher and lid or an approved automatic extinguishing system shall be provided with any booth utilizing

- cooking and/or warming devices.
- 7. Type K fire extinguishers shall be utilized with deep fat fryers or appliances emitting grease laden vapors.
- 8. Lids to one side, to put on cooking/warming devices.

**CANDLES AND OTHER OPEN-FLAME DEVICES:** The use of candles and other open-flame devices shall be in accordance with the following:

- 1. Class I and II liquids and liquefied petroleum gasses shall not be used.
- 2. Liquid or solid-fueled lighting devices containing more than 8 ounces must self-extinguish and not leak fuel at a rate of more than 1/4 teaspoon per minute if tipped over.
- 3. The devise or holder shall be constructed to prevent the spilling of liquid fuel or wax at the rate of more than 1/4 teaspoon per minute when the devise or holder is not in an upright position.
- 4. The device or holder shall be designed so that it will return to the upright position after being tilted to an angle of 45 degrees from vertical. EXCEPTION: Units that self-extinguish if tipped over and that do not spill fuel or wax at the rate of more than ½ teaspoon per minute if tipped over.
- 5. The flame shall be enclosed except as follows: **a**) openings on the sides shall not be more than 3/8 inch in diameter; **b**) openings on the top and the distance to the top shall be such that a single layer of tissue paper placed on the top will not ignite in ten (10) seconds.
- 6. Chimneys shall be made of noncombustible materials. Such chimneys shall be securely attached to the open-flame device. EXCEPTION: The chimney need not be attached to any open-flame device that will self-extinguish if the device is tipped over.
- 7. Shades, if used, shall be made of noncombustible materials and securely attached to the open-flame device holder of chimney.
- 8. Candelabras with flame-lighted candles shall be securely fastened in place to prevent overturning and must be located away from occupants using the area and away from possible contact with drapes, curtains, or other combustibles.
- 9. When in the opinion of the Fire Marshall, adequate safeguards have been taken, hand-held flame lighted candles can be allowed. Hand-held candles shall not be passed from one person to another while ignited.

#### FLAMING FOODS AND BEVERAGES: Flaming Foods and Beverages shall be in accordance with the following:

- 1. Flammable liquids used in the preparation of flaming food and beverage shall be dispensed from a (1) once container or from a container not to exceed a one (1)-quart capacity and having a controlled pouring device that limits the flow to one (1) ounce.
- 2. Flaming foods or beverages shall be prepared only in the immediate vicinity of the table being served. Flaming food or beverages shall not be transported or carried while burning.
- 3. The person preparing or serving the flaming foods or beverages shall have a wet cloth towel immediately available for use in smothering the flames in the event of an emergency.
- 4. The serving of flaming foods or beverages shall be done in a safe manner and shall not create high flames.
- 5. The pouring, ladling, or spooning of flammable foods or beverages is restricted to a maximum height of eight (8) inches above the receiving receptacle.

#### IN ALL CASES:

- 1. All fuel containers shall be secured to prevent spillage when not in use.
- 2. Fuel canisters shall be safety sealed for storage.
- 3. Storage or refueling containers are not to exceed a maximum of 16 ounces.
- 4. The storage of **ANY** combustible behind booths is prohibited.
- 5. The pouring, ladling, or spooning of flammable liquid is restricted to a maximum height of 8 inches above the receiving receptacle.

No exhibition or show will be permitted to open without the approval of the Fire Marshal or his/her authorized representative. Fire inspections may be conducted during the course of move-in and tear down. A pre-opening inspection shall be conducted. Spot inspections may be conducted during the course of the show. If violations are found during the exhibition or show, violating booth(s) shall be subject to closure.

The Fire Marshal's Office understands that each exhibition, show, or event are different. Depending on the circumstances of the event additional items may need to be addressed. In these instances it will be necessary to follow IFC Section 2416.1 which states in part: When in the opinion of the Fire Marshal, it is essential for public safety in a place of assembly or any other place where people congregate, due to the number of persons, or the nature of the performance, exhibition, display, contest, or activity, the owner, agent, or lessee, shall employ two or more qualified persons from within the fire department. Qualified persons would be as necessary for the greatest life safety, i.e. firefighters, paramedics, full truck crews, etc. Payment for these individuals will be paid prior to the show or event, and will be paid to the city of Albuquerque at the rates set by the fire department.

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#### CONVENTION SERVICES OF THE SOUTHWEST. INC

#### Safety is very important for everyone working in the Exhibit Hall.

Convention Services of the Southwest, Inc (**CSS**) values safety throughout our organization and demonstrates it in the work we perform. By following the safety guidelines below, you will be doing your part in creating a safe work environment.

#### **SAFETY GUIDELINES**

- Only authorized personnel and employees allowed, all others are prohibited during move-in and moveout.
- Be aware of your surroundings. You are in an active work area with changing conditions. Pay attention.
- All exhibitors and attendees enter at their own risk. Do not enter the dock/yard areas these areas can be particularly dangerous.
- Stay clear of machinery. Look for obstacles, machinery, and equipment that are in use. Drivers of these vehicles or machines may not be able to see you.
- Never stand on furniture. These objects are not designed to support your standing weight.
- Prevent electrical shocks, falling items, and damage to materials. Do not attach items or equipment to the drapes or metal framework provided for your booth. This can cause serious injury or damage to materials.
- Wear closed toe shoes.
- Clean up or report spills.
- Practice good housekeeping. Keep aisles free and clear of any and all debris.
- Be aware of your surrounding areas for electrical cords or other trip hazards. Sometimes the view of equipment or items may be obstructed.
- Protect valuables at show site.
- Report any fires immediately.

If you notice anything unsafe, please contact a CSS employee immediately.

During move-in and move-out unsupervised individuals under the age of 18 are prohibited from being on or around the show floor. Show sites during these times are similar to a construction zone and considered to be hazardous. OSHA regulations prohibit minors from being present in a hazardous work environment.

#### **WORK ZONE**

Customer acknowledges that the show site and surrounding areas are active work zones. Customer, its agents, employees and representative are present at their own risk.







#### 2021

(Office Use Only)

#### **Electrical Service Order Form**

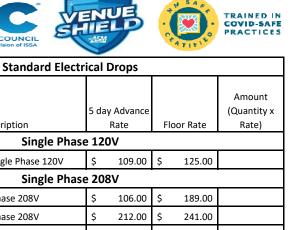
Mail to:

ASM Global - Albuquerque Convention Center Attention: Finance Division

401 2nd Street NW Albuquerque, NM 87102

Phone: (505)379-2076 E-mail:eorders@albuquerquecc.com





|  | ·                               | Jua         | y Auvance | 1    |          | (Qualitity X |
|--|---------------------------------|-------------|-----------|------|----------|--------------|
| Quantity   | Description                     |             | Rate      | Flo  | oor Rate | Rate)        |
|  | Single Phase                    | 120 د       | אנ        |      |          |              |
|  | up to 20 Amps Single Phase 120V | \$          | 109.00    | \$   | 125.00   |              |
|  | Single Phase                    | <u> 208</u> | 3V        |      |          |              |
|  | 20 Amps Single Phase 208V       | \$          | 106.00    | \$   | 189.00   |              |
|  | 30 Amps Single Phase 208V       | \$          | 212.00    | \$   | 241.00   |              |
|  | 40 Amps Single Phase 208V       | \$          | 263.00    | \$   | 292.00   |              |
|  | 50 Amps Single Phase 208V       | \$          | 314.00    | \$   | 343.00   |              |
|  | 60 Amps Single Phase 208V       | \$          | 366.00    | \$   | 395.00   |              |
|  | 70 Amps Single Phase 208V       | \$          | 415.00    | \$   | 444.00   |              |
|  | 100 Amps Single Phase 208V      | \$          | 570.00    | \$   | 599.00   |              |
|  | Triple Phase                    | 208 د       | 3V        | _    |          |              |
|  | 20 Amps Three Phase 208V        | \$          | 212.00    | \$   | 318.00   |              |
|  | 30 Amps Three Phase 208V        | \$          | 289.00    | \$   | 395.00   |              |
|  | 40 Amps Three Phase 208V        | \$          | 366.00    | \$   | 472.00   |              |
|  | 50 Amps Three Phase 208V        | \$          | 443.00    | \$   | 549.00   |              |
|  | 60 Amps Three Phase 208V        | \$          | 520.00    | \$   | 626.00   |              |
|  | 70 Amps Three Phase 208V        | \$          | 597.00    | \$   | 854.00   |              |
|  | 100 Amps Three Phase 208V       | \$          | 826.00    | \$   | 463.00   |              |
|  | Rental Ite                      | ems         |           | _    |          |              |
| Quantity   | Description                     | Price       | ,         | Ĺ    |          | Amount       |
|  | Extension Cords                 | \$          | 20.00     | Ī    | <u> </u> |              |
|  | Power Strip (15 Amp)            | \$          | 20.00     |      |          |              |
|  | Custom Electri                  | cal V       | Nork      | _    |          |              |
| Quantity   | Description                     | Hour        | rly Rate  |      |          | Amount       |
|  | On Floor Electrician            | \$          | 53.00     |      |          |              |
|  | Evening/Weekend/Holiday         | \$          | 80.00     |      |          |              |
| *Custom elect                                    | rical setups, other than those  |             |           |      | Total    |              |
| listed above, are billed in 1/2 hour increments. |                                 | Г           | Τε        | ıх @ | 7.75%    |              |

|  | To 7 timps of tight 1 mase 200 t             | Ψ.        |             | +  | 232.00   |        |   |
|--|--|-----------|-------------|----|----------|--------|---|
|  | 50 Amps Single Phase 208V                    | \$        | 314.00      | \$ | 343.00   |        |   |
|  | 60 Amps Single Phase 208V                    | \$        | 366.00      | \$ | 395.00   |        |   |
|  | 70 Amps Single Phase 208V                    | \$        | 415.00      | \$ | 444.00   |        |   |
|  | 100 Amps Single Phase 208V                   | \$        | 570.00      | \$ | 599.00   |        |   |
|  | Triple Pha                                   | ase 208   | 3V          |    |          | •      |   |
|  | 20 Amps Three Phase 208V                     | \$        | 212.00      | \$ | 318.00   |        |   |
|  | 30 Amps Three Phase 208V                     | \$        | 289.00      | \$ | 395.00   |        |   |
|  | 40 Amps Three Phase 208V                     | \$        | 366.00      | \$ | 472.00   |        |   |
|  | 50 Amps Three Phase 208V                     | \$        | 443.00      | \$ | 549.00   |        |   |
|  | 60 Amps Three Phase 208V                     | \$        | 520.00      | \$ | 626.00   |        |   |
|  | 70 Amps Three Phase 208V                     | \$        | 597.00      | \$ | 854.00   |        |   |
|  | 100 Amps Three Phase 208V                    | \$        | 826.00      | \$ | 463.00   |        |   |
|  | Rental                                       | Items     |             |    |          |        |   |
| Quantity   | Description                                  | Price     | 1           |    |          | Amount |   |
|  | Extension Cords                              | \$        | 20.00       |    |          |        |   |
|  | Power Strip (15 Amp)                         | \$        | 20.00       |    |          |        |   |
|  | Custom Elec                                  | trical V  | Vork        |    |          |        |   |
| Quantity   | Description                                  | Hour      | ly Rate     |    |          | Amount |   |
|  | On Floor Electrician                         | \$        | 53.00       |    |          |        |   |
|  | Evening/Weekend/Holiday                      | \$        | 80.00       |    |          |        |   |
| *Custom ele                                      | ectrical setups, other than those            |           |             |    | Total    |        |   |
| listed above, are billed in 1/2 hour increments. |  |           | Tax @ 7.75% |    |          |        |   |
|  |  |           |             | To | otal Due |        |   |
| *PAYMENT I                                       | N FULL MUST BE RENDERED BEFORE SE            | ERVICE IS | CONNECT     | ED |          |        | Ī |
| Form of Pay                                      | ment:  |           |             |    |          |        | _ |
| ۱/ ۱   | The lead is you also also who are a color wa | D         |             |    |          |        |   |

| Date of Order: |                      |
|----------------|----------------------|
| Name of Event: |                      |
| Date of Event: |                      |
| Booth #:       |                      |
| Exhibit Name:  |                      |
| Contact Name:  |                      |
| Phone Number:  |                      |
| E-mail:        |                      |
| _              | Special Instructions |
| Comment:       |                      |

Please type or print legibly

| Comment:            |                  |                    |                       |  |  |
|---------------------|------------------|--------------------|-----------------------|--|--|
|                     |                  |                    |                       |  |  |
|                     |                  |                    |                       |  |  |
| S                   | ervice will be l | brought to the rea | of the booth in the   |  |  |
| CC                  | onvenient mar    | ner, unless otherw | vise indicated below. |  |  |
|                     |                  | Rear               |                       |  |  |
|                     | 1                |                    | R                     |  |  |
| e e                 |                  |                    | i                     |  |  |
| f                   |                  |                    | g                     |  |  |
| t                   |                  |                    | h                     |  |  |
|                     |                  |                    | t t                   |  |  |
|                     | Aisle            |                    |                       |  |  |
| NEMA Configuration: |                  |                    |                       |  |  |
| Direct C            | onnection Wir    | e Required:        | Yes                   |  |  |
| Туре:               | 3 Wire           | 4 Wire             | 5 Wire                |  |  |

Three Phase 480V service available.

Call (505) 228-0838 for custom electrical setup quote

Under no circumstances shall anyone other than the "House Electrician" make electrical connections to the facility's Electrical system.

Convention Center Staff are only resonsible for primary power. Refunds/Claims will not be considered unless filed by exhibitor prior to start of show.

All Exhibitor supplied extension cords must be UL rated and meet facility standards.

| TANNELL IN THE SEE WHOST BE NEITHER BET ONE SERVICE IS  | CONTRACTED                                    | and meet idenity standards: |      |
|---|---|-----------------------------|------|
| Form of Payment:  |   |                             |      |
| ( ) Enclosed is my check or money order made Paya       | ble to: ASM Global - Albuquerque Convention C | enter                       |      |
| ( ) American Express \ ( ) Visa \ (                     | ) MasterCard \ ( ) Discover                   | CC#                         |      |
| Name on Card:   | Exp Date:                                     |                             |      |
| Address:  | City:   | ST:                         | ZIP: |
| I authorize ASM-Albuquerque Convention Center to charge | my card for services listed.                  |                             |      |
| Authorized Signature:                                   |   |                             |      |







#### 2021

(Office Use Only)

#### Internet Service Order Form

Mail to:

ASM Global - Albuquerque Convention Center

Attention: Finance Division
401 2nd Street NW
Albuquerque, NM 87102

Phone: (505)379-2076 E-mail:eorders@albuquerquecc.com







| Internet Services |                                      |      |                    |      |          |                                |
|-------------------|--------------------------------------|------|--------------------|------|----------|--------------------------------|
| Quantity          | Description                          | 5 da | ıy Advance<br>Rate | Fle  | oor Rate | Amount<br>(Quantity x<br>Rate) |
| Intern            | et Access Hard Line (comes wit       | h o  | ne Cat 5/          | 6 RJ | 145 conn | ection)                        |
|                   | Limited - 10mbps, shared             | \$   | 200.00             | \$   | 250.00   |                                |
|                   | Basic - 100mbps, shared              | \$   | 350.00             | \$   | 400.00   |                                |
|                   | Premium - 100mbps, dedicated         | \$   | 500.00             | \$   | 550.00   |                                |
|                   | Add-on                               | ıs   |                    |      |          |                                |
|                   | Network Hub with 4 ports             | \$   | 75.00              | \$   | 100.00   |                                |
|                   | Wireless Access Point                | \$   | 100.00             | \$   | 120.00   |                                |
|                   | Static IP                            | \$   | 110.00             | \$   | 150.00   |                                |
|                   | VoIP Handset with phone number       | \$   | 100.00             | \$   | 100.00   |                                |
|                   | Network Cable w/RJ45 (per foot)      | \$   | 1.00               | \$   | 1.50     |                                |
|                   | Extension Cords                      | \$   | 20.00              | \$   | 20.00    |                                |
|                   | Power strip                          | \$   | 20.00              | \$   | 20.00    |                                |
|                   | Custom Se                            | etup | )                  |      |          |                                |
|                   | Network Configuration -Per half-hour | \$   | 50.00              | \$   | 75.00    |                                |
|                   | Move Internet Connection Location    |      |                    | \$   | 50.00    |                                |
|                   | Move Wirelss Access Point            |      |                    | \$   | 50.00    |                                |
|                   |                                      |      |                    |      | Total    |                                |
| Tax @ 7.75%       |                                      |      |                    |      |          |                                |
|                   |                                      |      |                    | Т    | otal Due |                                |

| Please type or print legibly |  |  |  |  |
|------------------------------|--|--|--|--|
| Date of Order:               |  |  |  |  |
| Name of Event:               |  |  |  |  |
| Date of Event:               |  |  |  |  |
| Booth #:                     |  |  |  |  |
| Exhibit Name:                |  |  |  |  |
| Contact Name:                |  |  |  |  |
| Phone Number:                |  |  |  |  |
| E-mail:                      |  |  |  |  |
| Special Instructions         |  |  |  |  |
| Comment:                     |  |  |  |  |

| Special Instructions                           |           |
|--|-----------|
| Comment:                                       |           |
|  |           |
|  |           |
| Service will be brought to the rear of the boo | th in the |
| convenient manner, unless otherwise indicate   | d below.  |
| Rear   |           |
| ı l  | R         |
| e  | i         |
| f  | g         |
| t  | h         |
| · L  | t         |
| Aisle  |           |

| Notes:  |  |  |  |  |
|---|--|--|--|--|
| *Internet Limited and Basic are shared dynamic environments, manged routers and switches are not allowed.   |  |  |  |  |
| **Internet Premium is a dedicated environment and may be used to create a private network.  |  |  |  |  |
| *** Number of Wireless Access Points required is based on size of room, number of connections to the access point and type of use per connection. |  |  |  |  |
|   |  |  |  |  |
| Under no circumstances shall anyone other than the "House Technician" make connections to the facility's system.                                  |  |  |  |  |
| Refunds/Claims will not be considered unless filed by exhibitor prior to start of show.   |  |  |  |  |

#### \*PAYMENT IN FULL MUST BE RENDERED BEFORE SERVICE IS CONNECTED

| Form o  | of Payment:   |                              |     |      |  |
|---------|---|------------------------------|-----|------|--|
| (       | ) Enclosed is my check or money order made Payable to: ASM Global - Albuquerque Convention Center |                              |     |      |  |
| (       | ) American Express \ ( ) Visa \ (   | ) MasterCard \ ( ) Discover  | CC# |      |  |
| Name    | on Card:  | Exp Date:                    |     |      |  |
| Addres  | ss:   | City:                        | ST: | ZIP: |  |
| I autho | orize ASM-Albuquerque Convention Center to charge m   | ny card for services listed. |     |      |  |
| Autho   | rized Signature:  |                              |     |      |  |



# Monitors/AV Equipment Rental for your booth

### **Welcome to NLIT Summit 2022**

October 17-18, 2022 Albuquerque, NM

To place your order, Please follow the instructions below.



- 1. Go to excelmonitor.com
- 2. Click "Already have the event code for the AV exhibit equipment rental?" <Click Here> button.



- 3. At the AV Rental for Your Event Booth window, enter the code "NLIT2022" in the event code field and Click the < Submit> Button.
  \*You may need to enter the Event Code twice for security reasons.
- AV Equipment Rontal for NUT Summit 2022
  October 17-18 dozen Albuquerque NM
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  Large part hards formed
  Authorized Auth
- 4. Choose the AV equipment you want to rent and proceed as instructed on the screen.

Do not hesitate to contact us for additional peripherals or any questions.

Email: AV support@excelmonitor.com

**Excel Monitor** 

8 The Green Suite #13436 Dover, DE 19901 www.excelmonitor.com



#### **NLIT Summit 2022**

October 17-18,2022 Albuquerque, NM

#### Contact me

email: AVsupport@excelmonitor.com

phone: 1 (302) 213-6310 Please email us your order with Booth# and name of the exhibitor Name of the contact and phone# on-site on the setup day

#### **MONITORS - HD Wide Screen**



Call for larger sizes, prices and delivery All monitors include HDMI or RGB cable. Units will be delivered in the allotted times at the venue location.

#### **Non Touch Screen**

| Size | Daily Price |
|------|-------------|
| 32"  | \$25500     |
| 40"  | \$325.00    |
| 50"  | \$395.00    |
| 60"  | \$495.00    |

#### **Touch Screen**

| Size | Daily Price |
|------|-------------|
| 24"  | \$484.00    |
| 32"  | \$554.00    |

#### **MONITOR Floor Stands**





#### **Description Daily Price** Floor Stand for 32" to 60" \$195.00 Monitor (with Laptop Shelf) 34" or 42" tall cart skirted \$85.00 (with wheels)

#### **Laptops**



Windows 10 Intel I3/I5/I7 processor, 16GB Memory, Wide screen

| Description      | Daily Price |
|------------------|-------------|
| Non Touch Screen | \$195.00    |
| Touch Screen     | \$255.00    |

Do not hesitate to contact us for additional peripherals. We have curved monitors, laser color printers, tablets (IPads/win OS).

Fees might apply for any changes made to your order.

#### **Excel Monitor LLC**

8 The Green Suite #13436 Dover, DE 19901 www.excelmonitor.com